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PLEASE NOTE: This volume of the MINUTES of the LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION lacks the following years: 1917-23, 1925-46, 1949-51, 1953-54, and 1960-65.

MINUTES

OF THE

Twenty-first Annual Session

OF THE

Little Kehukee

Primitive Baptist Association

HELD WITH THE

Church at Pleasant Grove

NASH COUNTY, N. C., FOUR MILES NORTH-EAST OF ROCKY MOUNT

Commencing Saturday Before The Third Sunday in October, 1916, And Continued Three Days.

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Proceedings

Saturday, October 14th, 1916

The introductory sermon was preached by Elder Thomas Dickens from Isaiah 40:1, 2, "Comfort ye, comfort ye my people saith your God. Speak ye comfortably to Jerusalem and cry unto her, that her warfare is accomplished that her iniquity is pardoned for she hath received of the Lord's hand double for all her sins."

After an intermission of one hour the Association met according to agreement. Singing and prayer was conducted by Elder W. H. Henderson, the Association was organized by appointing Elder Thomas Dickens Moderator, and and P. H. Thorpe Clerk, who called to his assistance Eld. M. C. Moore.

It was agreed that visiting ministers and messengers should be invited to seats with us.

Elder Riddick Battle and Elder W. E. Slade preach at the stand today. Bro. Joe Black was sent to the stand to take the text Elder Riddick Battle preached from Isaiah 35:10 and Elder W. E. Slade preached from Acts 10:21.

Agreed that a committee of three be appointed on arrangements. Isam Hyman, Abraham Bellamy and Ralph Knight.

Agreed that a committee of three be appointed on finance —J. H. Knight, Henry Williams and Henry Sumler.

Agreed that the minutes of the last Association be read and approved.

Agreed that letters from several churches be called for, read and approved.

Agreed that messengers from sister Associations make their reports. Eler W. H. Henderson and Elder W. E. Slade from the Durham Association with a file of minutes. Elder Charles Hagans from the Turner Swamp Association represented with a file of minutes. Elder John Ashberry of the second Ketocton Association with a file of minutes.

Agreed that messengers from sister Associations be received.

Agreed to call for petitionary letters.

Agreed that we call for petitions for the sitting of our next Association. A messenger from Hills Chapel, Edgecombe County, called for the next Association. The same was granted. Resolved that our next Association will be held at the Church of Hills Chapel, Edgecombe County, N. C., three miles north-west of Tarboro, commenting Saturday before the third Sunday in October, 1917, and continuing three days.

Elder Joe Lewis is to preach the introductory sermon and Elder John Carney alternate.

Agreed that Elder M. C. Moore write the Circular Letter.

The committee on arrangements report as follows:—Sunday morning Elder Charles Hagans opened and preached. Elder W. E. Slade followed Sunday evening. Elder John Ashberry and W. H. Henderson preached.

The Association adjourned until Monday morning.

Sunday morning at ten o'clock Elder Charles Hagans opens service and preached from Isaiah 9:6.

Elder W. E. Slade preached from 1st. Cor. 4:5 and 6.

Evening Elder John Ashberry preached from Mat. 12:41. "The men of Ninevah shall rise in judgment with this generation and shall condemn it, because they repented at the preaching of Jonas: and behold, a greater than Jonas is here."

Elder W. H. Henderson followed and preached from the 1st Psalm 3rd and 4th verses

Monday Morning, October 16th, 1916.

The Association met at 9 o'clock according to agreement and was opened with prayer by Elder John Ashberry, and proceeded to business. Elder W. H. Henderson was sent to the stand to preach. Elder John Ashberry followed, preached and closed.

Moved that the Saturday's proceedings be read.

Moved that the names of messengers be called, and those absent marked in the table of Churches.

Moved that the Circular Letter be read and ordered to be attached to the Minutes.

Moved the committee on finance report. Reported as as follows :

		$87.95
Clerk's fee - - - -	$ 8.00	
Printing of Minutes - - -	12.00	
Paying Ministers - - - -	52.95	
In hands of the Treasurer - -	15.00	
	———	$87.95

Report of finance committee was received and committee discharged.

The following brethren were appointed to visit the Durham Association:—Elder Thomas Dickens and Elder John Carney.

To the Second Ketocton Association, Elder Thomas Dickens.

To the Turner Swamp, Elder Thomas Dickens and Elder John Carney.

Moved to have 1,000 copies of the Minutes printed and distributed among the churches and a copy be placed on record and the clerk be allowed $8.00 for his services.

The Association adjourned to the time and place appointed.

The Moderator returned thanks to Almighty God and the people for their kind hospitality during this Association.

ELDER THOMAS DICKENS, MODERATOR

P. H. THORPE, CLERK

M. C. MOORE, ASSISTANT CLERK

ORDAINED MINISTERS AND THEIR POST OFFICE

Elder Joseph Lawrence, Everett, N. C.
Elder George Everette, Roper, N. C.
Elder Thomas Dickens, Scotland Neck, N. C.
Elder John Carney, Tarboro, N. C.
Elder Thomas Latham, Washington, N. C.
Elder Peter Battle. Rocky Mount, N. C.
Elder Jeffrey Parker, Rocky Mount, N. C.
Elder Joshua Hyman, Tarboro, N. C.
Elder Joseph Lewis, Whitakers, N. C.
Elder Riddick Battle, Rocky Mount, N. C.
Elder Ned Thorne, Nashville, N. C.
Elder M. C. Moore, Bettles, N. C.

CIRCULAR LETTER

Dear Brethren:—Our Heavenly Father has blessed us once more to meet together in another Association where we can see each other face to face, and to reason together concerning the glorious things which God has hid from the wise and prudent, and has revealed them unto His people: and to hear His ministers preach the gospel of God our Saviour as He has them endowed.

Brethren, this power comes not by the observation, or wisdom of men but in demonstration of God's Holy Spirit, and this done that your faith should not stand in the wisdom of men but in the power of God, who gave Jesus His only begotten Son to come down in this world of sin to weep, bleed and die, to redeem His people from eternal woe.

I feel that the good Lord has blessed us in this Association, and when each one of God's dear children, whoever exercised by His Spirit, returns to their several abiding places they can say as one of old, "We were glad when it was said unto us, let us go up in the house of the Lord." My ministering brethren ere we part let this sink deep in every heart.

That great disappointments we shall meet
If we forget the mercy seat.
Speak boldly in this good old way
And never from God's commandments stray.
To His dear saints always prove true.
Be watchful over the faithful few.

M. C. MOORE.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Received by Baptism	Received by Letter	Dismissed by Letter	Excluded	Restored	Deceased	Number in Fellowship	Sunday of Meeting	Contribution
Bryant Chapel	Offie Harrison	5					2	44	2	$ 4 00
Long Branch	Joe H. Knight, Ed Knight	4			1			34	3	4 00
Logsboro	Henry Williams, Joe Lewis						2	25	4	4 00
Leggett Chapel	P. H. Thorpe, Lewis Bullock	1					1	19	1	5 00
Hill Chapel	Savalous Hyman, Kelley Powell							19	3	3 00
Pleasant Grove	Henry Sumler, George Harrison						1	28	4	4 00
Little Kehukee	Charles Mitchell, Simon Smith							19	4	5 00
Thorne Hill	Dorcie Battle, Telfair Joyner	1		3	1			45	3	5 00
Piney Grove	Redmon Pippen, Thomas Latham							4	4	1 00
Ricks Chapel	Hilliard Lewis, Ned Thorne							5	1	50
Little Tarboro	A. Bellamy, Joe Black			2	1	2		22	2	4 00
Ararat	Joe Black, Ralph Knight				1		2	57	1	7 00
Mt. Olive	Elder Joe Lawrence	1			1			5	2	1 50
Littlle Conoho	I. Hyman, M. C. Moore	1	2					9	1	4 00

MINUTES

OF THE

Twenty-eighth Annual Session

OF THE

Little Kehukee Primitive Baptist

ASSOCIATION

HELD WITH THE

Pleasant Grove Church

NASH COUNTY, N. C.. FOUR MILES NORTH-WEST
OF ROCKY MOUNT

Commencing Saturday before the Third Sunday in October, 1924

AND CONTINUING THREE DAYS

PROCEEDINGS

Saturday, October 18th, 1925.

The introductory sermon was preached by Elder William K Taylor from Hab. 1:1, 2, and then sang hymn on page 383, and closed afternoon intermission one and one half hours. The Association assembled in the house. Elder C. H. Hagans sang hymn on page 424 and led in prayer The Association was organized by appointing Elder A Hyman. Moderator, and P. H. Thorpe as Clerk

(1) Messengers and visitors from sister Associations were invited to take seats with us whereupon the following were seated :—Elder Hagans. Elder Parker was sent to the stand to preach to the people. Elder C. H Hagans preached from Eph. 1:1-3. Elder J. Parker followed, Preached from Psalms 1:1-3

(2) A committe of three were appointed on Finance; Joe H. Knight, Henry Harris and Henry Williams. A committee of three were appointed on Arrangement of Preaching. A. Bellamy, Joe Lewis and George Harrison.

Correspondent messengers was called for. Elder W. H. Henderson from the Durnam Association with Minutes. Elder C. H. Hagan, Elder George Robbins from the Turner Swamp Association with Minutes. The Second Ketocton Association of Old School Baptist not represented. We hope Elder John Allberry will visit our next Association. We have agreed to correspond with the Ketocton Association with Minutes.

Moved that Petionary Letters be called for Moved that petitions be put in for the sitting of our next Association. Resolved that our next Association will be held with the Church Long Branch, Speed, N. C., commencing Saturday before the third Sunday in October, 1925. Introductory sermon at 11:0 o'clock A M., by Elder A. Hyman, Elder W. K. Taylor alternate.

Sunday Morning, October 19th, 1924

Elder W. H. Henderson opened the service by singing hymn on page 438 and prayer. He preached from Rev. 14:12-14. Elder George Robbins followed by sing ing hymn on page 606 and preached from Acts 8:33.

The Moderator closed by asking the people for contributions, and sang hymn on page 145. Taken up at the stand $23,14.

Afternoon Elder C. H. Hagans sang hymn on page 271 and preached from Is. 9:8. Elder A. Hyman preached from Deut. 32:1, 2, and closed by singing hymn 613.

Monday Morning, October 20th, 1924

Conference was opened by Elder George Robbins singing hymn on page 594. Moved that the Saturday's proceedings be read. Elder W. H. Henderson preached at the stand. No text taken.

Moved that the names of messengers be called and those absent marked on the Table of Churches.

Moved that the Circular Letter be read and ordered to be attached to the Minutes.

Moved that the Committee on Finance make its report, which was as follows:

Taken up at the table - - - -		$ 63.00
Taken up at the stand - - - - -		31.56
		$ 94.56
Paid Clerk's fee - -	$ 10.00	
Paid Printing Minutes -	20.00	
Paid messengers and expenses	56.00	
In hand of Treasurer - -	8.56	
		$ 94.56

The report of the Finance Committee was received and the committee discharged.

The following Messengers were appointed to visit the Turner Swamp Association; Elder A. Hyman and Elder William K. Taylor.

Moved to have 500 copies of the Minutes printed and distributed among the Churches, and a copy placed on record and the clerk be allowed $10.00 for his services, and $20.00 for printing the Minutes.

Resolved that the Association withdraw fellowship from the said Elder Thomas Dickens, of Scotland Neck, N. C., and Elder Mac Moore and their followers until they ask forgiveness and be restored for their disorderly conduct. Paul says to withdraw from every brother that walk disorderly. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

The Association adjourned to the time and place apponted. The Moderator returned thanks to Almighty God for the beautiful weather, and the people for their kind hospitality during this Association.

ELDER A. HYMAN, MODERATOR
P. H. THORPE, CLERK.

ORDAINED MINISTERS AND THEIR POST OFFICE

Elder Jeffrey Parker, Rocky Mount, N. C.
Elder Thomas Latham, Washington, N. C,
Elder William K. Taylor, Sharpsburg, N. C.
Elder A. Hyman, Tarboro, N. C.

LICENSED MINISTERS

Matthew Bullock, R. F. D., Tarboro, N. C.

CIRCULAR LETTER

My Dear Beloved Brethren:

You chose me to write the Circular Letter to be attached to the Minutes and now with help of my Lord I will make the feeble attempt. The generai Epistle of James, 1st chap., 2 to 4 verses, My brethren, count it all joy when ye fall in divers temptations. Knowing this that the trying of your faith worketh patience. But let patience have her perfect work that ye may be perfect and entire wanting nothing. 55th Isaiah 6 and 7, Seek ye the Lord while he is near. Let the wicked forsake his way and unrighteous man his thoughts, and let him return unto the Lord and he will have mercy upon him and to our God for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways saith the Lord. Heb. 2:2, 3, For if the word spoken by angels was steadfast and every transgression and disobedience received a just recompence of reward How shall we escape if we neglect so great salvation which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him?

First Epistle of Peter 1st chap., 3rd verse, Blessed be the God and father of our Lo.d Jesus Christ which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. May God bless these remarks, yours as I hope my brethren in Christ.

P. H. THORPE.

ARTICLES OF FAITH

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2. We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men, the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life, and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God

is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independant in matters of discipline, and that Association councils and conferences of ministers, or churches, or not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

STATISTICAL TABLE

CHURCHES	MESSENGER	Received by Baptism	Received by Letter	Dismissed by Letter	Restored	Deceased	Excluded	Members in Fellowship	Sunday of Meeting	Contributions.
Bryant's Chapel	Offie Harrison, D. Bellamy				2			35	2	$ 8.00
Long's Branch	Ed Knight, Joe Knight			1		1		32	3	5.00
Logsboro	Joe Lewis, Henry Wiliams							19	4	6 00
Leggett's Chapel	P. H Thorpe, Lewis Bullock			1		1		15	1	6 00
Hill Chapel	A, Hyman					1	1	8	3	4.00
Pleasant Grove	Geo. W. and J. W, Harrison					1		24	4	5.00
Little Kehukee	Charles T. Mitchell							15	4	3.20
Thorne Hill	Dorsie Battle					1		35	3	5.00
Piney Grove	Oliver Cobb							3	4	2.00
Little Tarboro	A. Bellamy, S. Worsley				1	1		28	2	5.00
Mt Ararat	H. Harris, Wm. Jones					5		56	1	8.00
Little Cohoho	Mac Moore							9	1	4.0

MINUTES

— of the —

52nd Annual Session

— of the —

Little Kehukee Primitive Baptist Association

— held with —

Bryant's Chapel Church

Edgecombe County, N. C.

Commencing on Saturday before the third Sunday in October, and continuing through October 18, 19, 20,

1947

1948 Session convenes with Little Tarboro Church, Tarboro, N. C., Saturday before third Sunday in October.

OFFICERS

ELDER A. HYMAN - Moderator .. RFD, Tarboro, N. C.
ELDER K. W. JONES - Clerk Rt. 2, Tarboro, N. C.

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— held with —

Bryant's Chapel Church

Edgecombe County, N. C.

Commencing on Saturday before the third Sunday in October, and continuing through October 18, 19, 20,

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THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

PROCEEDINGS

OF THE FIFTY-SECOND ANNUAL SESSION OF THE LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION,

Held with the Church at Bryant's Chapel, Edgecombe County, N. C., commencing Saturday before the Third Sunday in October, 1947, and continuing three days.

Elder A. Hyman opened service by praise and prayer, and proceeded to preach the introductory sermon. Closed with hymn 433 and dismissed for one hour recess.

After dinner the church reassembled in the house.

Conference was opened by Elder Thomas Best, using hymn 433 and offered prayer.

Agreed that Elder A. Hyman continue as Moderator of this Association and Elder K. W. Jones, Clerk.

Visiting brethren were invited to seats with us and take part in our deliberations.

On motion a door was opened for the reception of new members.

The following committees were appointed: Finance: Henry Harris, Savalia Hyman, McCouncil; on Arrangements: Dan Bellamy, Dred Dickens, Isaac Battle.

Moved to send Elders A. Coley and Harvey Armstrong to the stand to preach for the people, and Bro. Isaiah Walton to record the preaching texts.

Moved to hear reports from our corresponding Associations, and received the following:

Elder J. L. Hayes from Durham Association; Elder Thomas Best of Turners Swamp Association, came forward with files of minutes, representing peace and desiring friendly correspondence to be kept up. They were received by the Moderator and Clerk extending the right hand of fellowship.

Moved to call the roll of churches—all present with contributions as follows:

Churches	Messengers	Contribution
Bryant Chapel	D. Bellamy	$10.00
Pleasant Grove	C. Battle	15.00

Thorne's Hill—L. Joyner	14.00
Hill's Chapel—S. Hyman	6.00
Little Tarboro—M. Langley	10.00
Mt. Ararat—H. Harris	15.00
Total	$70.00

We agree to hold our next Association with the church at Little Tarboro, Tarboro, N. C., Edgecombe County; Elder K. W. Jones to preach the introductory semon, Elder A. Hyman, alternate.

The committee on preaching reports as follows: Sunday a. m.: Brother Harvey Armstrong, Elders A. Hill, Andrew Coley, J. L. Hayes, Thomas Best; Sunday p. m.: Elders Henry Harris, Arthur Armstong, A. L. Cooper. Monday a. m.: Elders Joe Louis, K. W. Jones and A. Hyman, close.

Moved that conference adjourn till Monday morning at nine o'clock. Dismissed with hymn 505 and benediction by the Moderator.

Monday Morning, October 20, 1947:

Elder H. Harris opened conference with hymn 331 and offered prayer. He then pronounced the house ready for the transaction of business.

On motion the roll of churches was called, all present.

Saturday's proceedings were read and received.

The Circular Letter was read and received and ordered attached to the minutes.

Agreed Elder K. W. Jones write the Circular Letter for our next session.

Moved to send Elder Joe Louis to the stand to preach to the people, and Bro. Dred Dickens to record the text.

The Durham Association and Turner's Swamp Association both chose Elder A. Hyman and Elder K. W. Jones to visit their Association next year (1948).

Moved, the finance committee make their report, which was as follows:

Church contributions	$70.00
Taken up at the stand	66.89
Total received	$136.89

Expenses:

Printing and mailing minutes	$35.00
Clerk's fee	10.00
Ministers and messengers	80.00
Committee	3.00
Labor, ice and water	5.89
Total expenses	$136.89

On motion the finance committee was thanked for their services and honorably discharged.

Moved to have 250 minutes printed for distribution, one to be retained on the Clerk's file.

Moved to allow the Clerk $35.00 for printing and distributing the minutes and $10.00 for his services.

On conclusion of business for this session conference adjourned. The Moderator arose and after returning thanks to Almighty God for His blessings and thanking the people of this community for their hospitality in caring for our Association, sang a hymn of praise and with a benediction dismissed the congregation.

Elder ANNANIAS HYMAN, Moderator
Elder K. W. Jones, Clerk

ORDER OF PREACHING

Saturday Morning:

Elder A. Hyman preached the introductory sermon, no special text. Recess for one hour.

Saturday Afternoon:

Brother Harvey Armstrong opened service, followed by Elder A. Coley. The Moderator closed.

Sunday Morning:

Brother H. Armstrong opened service on hymn 433 and

offered prayer, text Isa. 60:1, followed by Elder A. Hill, John 14.
Elder Andrew Coley, Matt. 8:19
Elder J. L. Hayes, Matt. 10:40
Elder Thomas Best, Matt. 11:28

Sunday Evening:

Elder H. Harris opened with Hymn 481 and prayer.
Elder Arthur Armstrong, text, John 15
Elder A. L. Cooper, no special text.
The Moderator closed with praise and benediction.

Monday Morning:

Elder Joe Louis, opened service with praise and prayer and preached, followed by Elder K. W. Jones, using the verse "I am the rose of sharon, the lily of the valley."

The Moderator sang hymn 284 and with a benediction dismissed the congregation.

ORDAINED ELDERS AND ADDRESSES

Elder A. Hyman, RFD, Tarboro, N. C.
Elder K. W. Jones, Rt. 2, Tarboro, N. C.
Elder Joe Louis, Rt. 1, Whitakers, N. C.
Elder Henry Harris, Rocky Mt., N. C.

STANDING OF CHURCHES

BRYANT CHAPEL—2nd Sunday. Elder K. W. Jones, Pastor. Received by baptism, none; by letter, none; dismissed by letter, none; excluded, none; deceased, one; number in fellowship, 9.

PLEASANT GROVE—4th Sunday. Elder A. Hyman, Pastor. Received by baptism, 2; by letter, none; dismissed, none; restored, one; excluded, none. Number in fellowship, 22.

HILL'S CHAPEL—3rd Sunday. Elder A. Hyman, Pastor. Received by baptism, one; dismissed, one; deceased, none; excluded, none; number in fellowship ,4.

THORNE'S HILL—3rd Sunday. Elder K. W. Jones, Pastor. Received by baptism, none; by letter none; dismissed, none; restored, none, deceased, 4; number in fellowship, 13 .

LITTLE TARBORO—2nd Sunday. Elder A. Hyman, Pastor. Received by baptism, none; by letter, none; excluded, none; deceased, none; number in fellowship, 9.

MT. ARARAT—1st Sunday. Elder A. Hyman, Pastor. Baptised, none; received otherwise, none; restored, none; excluded, none, deceased, one; number in fellowship, 17.

QUARTERLY MEETINGS

Bryant Chapel: 2nd, February, May, August, November
Thornes' Hill: 3rd, March, June, September, December.
Pleasant Grove: 4th, March, June, September, December
Hills Chapel: 3rd, March, June, September, December.
Little Tarboro: 2nd, March, June, September, December
Mt. Ararat: 1st, March, June, September, December.

CIRCULAR LETTER

Dear Beloved Brethren of the Little Kehukee Association,—In response to your request I now make the feeble attempt to write the Circular Letter for this session of our Association, trusting the good Lord may direct my thoughts and guide my pen.

We are indeed glad to meet again in an associational capacity, to join hearts and hands, and with one voice render praise and invocation and thanksgiving to Israel's God, in whom we believe, in whom we trust and under whose wing we have come to worship and to pay our

vows before the congregation of the righteous.

Dear brethren, I exhort you in the name of the Lord Jesus Christ, be faithful and true, steadfast in the liberty wherewith Christ has made you free; be not again entangled in the yoke of bondage.

God bless the Little Kehukee Association, our correspondence and all the house of Israel that trust in His grace. Grace unto you and peace be multiplied. Amen.

Your brother in Christ, I trust,

K. W. Jones

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain:

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creatures to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, by only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independent in matters of discipline, and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the Messengers to advise each other in conference.

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Minutes

— of the —

FIFTY-THIRD ANNUAL SESSION

—of the —

Little Kehukee

(COLORED)

Primitive Baptist Association

held with

LITTLE TARBORO CHURCH

Tarboro, Edgecombe County, N. C.,
Commencing on Saturday before the third Sunday
in Octber, 16, 17, 18,

1948

1949 Session convenes with Thornes Hill Church, Nash County, N. C., Saturday before the third Sunday in October.

Officers

ELDER A. HYMAN - Moderator, ...R.F.D., Tarboro, N. C.
ELDER K. W JONES - Clerk ..... R 2, Tarboro, N. C.

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THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
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PROCEEDINGS

OF THE FIFTY-THIRD ANNUAL SESSION OF THE LITTLE KEHUKEE ASSOCIATION, CONVENED WITH THE CHURCH AT LITTLE TARBORO, Saturday before third Sunday in October, 1948

SATURADY MORNING, October 16, 1948.

After singing a hymn of praise and prayer by Elder Henry Harris, Elder K. W. Jones preached the Introductory Sermon. His text was from Eph. 4.

The Moderator preached a brief sermon, sang hymn 536 and dismissed with benediction. One hour for recess.

SATURDAY EVENING.

Conferene was opened by Elder A. L. Cooper by singing hymn 196 and offered prayer. He then pronounced the house ready for the transaction of business.

On motion agreed Elder A. Hyman continue as Moderator of this Association and Elder K. W. Jones, Clerk.

On motion, visiting brethren were invited to seats and take a part in our deliberations.

On motion a door was opened for the reception of new members into fellowship.

On motion the following committees were appointed:
Finance: Savalis Hyman, Mac Council, Dred Dickens.
On Arrangements: Henry Harris, Colonius Cotten, Dan Bellamy.

Moved to send Elder A. L. Cooper and Bro. Geo. Sumner to the stand to preach; Bro. Ransom Lloyd to record the preachers' texts.

Moved to hear report from our correspondence.

Elder A. L. Cooper from the Durham Association came forward with a file of minutes, reporting peace and desiring the friendly correspondence to be kept up. Also Elder Thomas Best of Turners Swamp Association came forward with a file of minutes, reporting peace, desiring to continue the friendly correspondence. They were received, the Moderator and Clerk extending the right hand of fellowship.

Both the Durham and Turners Swamp Associations chose the same messengers to visit them as last year.

Moved to call for report of churches. Their report was as follows:

Church	Messengers	Contribution
Bryant Chapel	D. Bellamy, K. W. Jones	$14.00
Pleasant Grove	C. Battle, E. M. Freeman	20.00
Thorne's Hill	L. Joyner MacCouncil	16.00
Hills Chapel	S. Hyman	6.00
Little Tarboro	M. Langley	10.00
Mount Ararat	H. Harris	15.00
	Total	$81.00

All messengers reported peace, so it was further moved the report of the messengers be received.

Agreed that our next Association be held with Thorne's Hill Church, Nash County, Elder Annanias Hyman was chosen to preach the introductory sermon, Elder Joe Louis, alternate.

Moved to adjourn until Monday morning 9 o'clock.

MONDAY, October 18, 1948.

Elder Wm. Thompson opened conference with hymn 50 and offered prayer. He then pronounced the house ready for the transaction of business.

Moved to call the roll of churches; all present.

Saturday proceeding were read and received. The Circular Letter was read and received and ordered attached to the minutes.

Elder K. W. Jones was chosen to write the Circular Letter for our next session.

Moved to send Bro. Harvey Armstrong and Bro. John Knight to the stand to preach for the people. Bro. Ransom Lloyd to record their texts.

Agreeable to the choice of the messengers of both the Durham and Turners Swamp Associations, God willing, Elder A. Hyman, Elder K. W. Jones will visit their Association next year.

On motion the Finance Committee reports as follows:

Contribution from churches	$81.00
Other collections	77.82
Clerk's surplus refund	10.00
Total	$168.82

Moved to have 250 minutes printed to be distributed among the churches, one to be retained in the Clerk's file.

Moved the Clerk be allowed $25.00 for printing the minutes and $10.00 for his services.

We wish to express our appreciation and thanks for the visitation of our corresponding brethren and sisters who come to help us in the good work.

We were also glad to have with us Elder Julius O. Lloyd and brethren and sisters of Little Mt. Zion Union.

DISBURSEMENTS:

For printing minutes	$25.00
For ministers and messengers	94.00
For Committee	18.00
For use of F. B. Church and other exp.	15.82
Donation to Mt. Ararat Church	8.00
Left in Treasury	8.00
Total	$168.82

After extending a vote of thanks to the Finance Committee for their faithfulness and efficiency in the discharge of their duties, they were honorably discharged.

The Moderator, after returning thanks to Almighty God for His many blessings during our three-day journey in worship here; and after thanking the people of this community for their kindness and hospitality in caring for our Association, sang hymn 618 and with a benediction dismissed the congregation.

The Association adjourned to the time and place of our next session.

ELDER ANNANIAS HYMAN, Moderator
ELDER K. W. JONES, Clerk

ORDER OF PREACHING

Saturday Morning

Introductory Sermon by Elder K. W. Jones, Eph. 4.
Elder A. Hyman closed, no special text.

Saturday Morning

Brother Geo. Sumner preached from 2 Tim.
Elder A. L. Cooper, St. Mark 1:1

Sunday Morning

Bro. Harvey Armstrong, John 15:1
Elder Arthur Armstrong, Isa. 60:1

Elder Wm. Thompson
Elder Andrew Coley, Rev. 2:7.
Elder Julius Lloyd, Ecc. 3:14-15
Elder A. Hyman closed. Dismission hymn 284.

Sunday Evening

Elder Thomas Best, I am the Rose of Sharon
Elder John T. Alston, John 10:4
Elder Ernest Tillery, 2 Tim.
Elder Henry Harris closed with hymn 624
Elder K. W. Jones, benediction

Monday Morning

Bro. John Knight, Matt. 11:28
Elder Harvey Armstrong, Isa. 4.
Elder Joe Louis, no special text.
The Moderator closed with hymn 618 and benediction.

STANDING OF CHURCHES

BRYANT CHAPEL—2nd Sunday. Elder K. W. Jones, Pastor. Received by baptism, none; by Letter, none; Restored, none; Dismissed, none; Excluded, none, Deceased, none, Membership, 9.

PLEASANT GROVE—4th Sunday. Elder A. Hyman, Pastor. Received by baptism, none, by letter, none, Dismissed, none, Restored, none, Excluded, none, deceased, none, membership, 21.

THORNE'S HILL—3rd Sunday. Elder K. W. Jones, Pastor. Received by baptism, none, by Letter, none, Excluded, none, Restored, none, deceased, 2, membership, 11

HILLS CHAPEL—3rd Sunday. Elder A. Hyman, Pastor. Received by baptism, none, by Letter, none, Dis., none, excluded, none, deceased, none, membership, 4.

LITTLE TARBORO—2nd Sunday. Elder A. Hyman, Pastor Received by baptism, none, by Letter, none, dis., none, Restored, none, excluded, none, deceased, none, membership, 9.

MOUNT ARARAT—1st Sunday. Elder A. Hyman, Pastor. Received by baptism, none, by Letter, none, Excluded, none, Restored, none, deacased, none, membership, 16.

QUARTERLY MEETINGS

Bryant Chapel—2nd February, May, August, November.
Thorne's Hill—3rd March, June, September, December.
Pleasant Grove—4th March, June, September, December.
Hill's Chapel—3rd March, June, September, December.
Little Tarboro—2nd March, June, September, December.
Mount Ararat—1st March, June, September, December.

ORDAINED ELDERS and their ADDRESSES

Elder A. Hyman, R. F. D., Tarboro, N. C.
Elder K. W. Jones, R. F. D. 2, Tarboro, N. C.
Elder Joe Louis, R. F. D. 1, Whitakers, N C.

CIRCULAR LETTER

Dear Beloved Brethren: Complying with your request I now make the feeble attempt to write the Circular Letter for this session.

We are grateful to Almighty God for His tender mercies and the many blessings bestowed upon us since we last met in an Associational capacity, the preservation of our lives, the ardent desire for the peace and liberty and good will, that spiritual uplift which cometh through Jesus Christ our Lord, for He is our peace who hath made both one and hath broken down the middle wall of partition between us, and came and preached peace to you which were afar off and to them that were nigh. Eph. 3.

So brethren, I feel to exhort you (though feeling unworthy) be steadfast in the apostles' doctrine, holding fast to the profession of your faith without wavering, for He is faithful that promised. Amen.

Yours for unity and bonds of peace. In hope of Christ,

K. W. JONES

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain:

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or to believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is dependent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and

the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the Messengers to advise each other in conference.

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Minutes

— of the —

FIFTY-SEVENTH

ANNUAL SESSION

— of the —

Little Kehukee

Primitive Baptist Association

— Held With —

PLEASANT GROVE CHURCH

Nash County, N. C.

October 18, 19, 20,

1952

Next session convenes with the church at Bryant Chapel, God willing, Saturday before the third Sunday in October, 1953.

— OFFICERS —

ELDER A. HYMAN - Moderator

ELDER K. W. JONES - Clerk

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Proceedings

Of the Fifty-Seventh Annual Session of the Little Kehukee Association in Session with the Church at Pleasant Grove, October 18, 19, and 20, 1952.

Elder K. W. Jones opened service with praise. Prayer was offered by Elder J. O. Lloyd. Elder K. W. Jones preached the Introductory Sermon.

The Moderator came forward and with remarks, and benediction, closed the morning service. Recess for one hour.

SATURDAY AFTERNOON, October 18, 1952.

Elder A. Hill opened conference with hymn 76, and prayer. He then pronounced the house ready for the transaction of business.

1. Moved that Elder A. Hyman continue Moderator of this Association, and Elder K. W. Jones, Clerk.

2. Moved that visiting brethren and members of our correspondence be invited to seats.

3. Open door for new members.

4. The following Committees were chosen:

Finance: Sylvester Hyman, Johnnie Freeman, Joe W. Louis.

Arrangements: Daniel Bellamy, Colonius Cotten, Ransom Loyd.

5. Moved that we send Elder John Knight and Brother Geo. Sumner to the stand to preach. Brother Oscar Knight to record the preachers' texts.

6. Moved that we call for messengers from our correspondence.

Durham Association: Elder A. L. Cooper came forward with file of Minutes, and a peace offering, desiring the friendly correspondence to be kept up.

Turner Swamp: Elder Thomas Best with a file of Minutes, and peace offering, desiring to continue the friendly correspondence.

7. Moved to call for report of churches of this Association. Their report was as follows:

Bryant Chapel—K. W. Jones	$10.00
Pleasant Grove—C. Battle	20.00
Thorne's Hill—Lenora Jones	16.00
Hill's Chapel—Sylvester Hyman	8.00
Little Tarboro—M. Langley	11.00
Mt. Ararat—Venus Reed	12.00
Little Kehukee—Jno. Knight	15.00
Conoho—R. Lloyd	6.00
Mt. Zion—R. Lloyd, and J. Sherrod	22.00
	$120.00

8. Moved the report of messengers be received.

9. Agreed we hold our next session with the church at Bryant Chapel, Edgecombe Co., near Lawrence, N. C., beginning Saturday before the 3rd Sunday in October 1953, continuing through Monday. Elder J. O. Lloyd to preach the Introductory Sermon, and Elder A. Hyman, alternate.

10. Elder A. Hyman and Elder K. W. Jones accepted appointments to visit the Durham, and also the Turner Swamp Associations in 1953.

11. Moved that conference adjourn until Monday morning at ten o'clock. Dismissed with hymn 505. Benediction by the Moderator.

MONDAY MORNING, October 20, 1952.

Conference was opened by Brother Mance Bullock, a hymn of praise, and pronounced the house ready for business.

1. The roll of churches was called. All present.

2. Saturday's proceedings were read and received.

3. The Circular Letter was read, received, and ordered attached to the Minutes.

4. Elder Jno. Knight was chosen to write the Circular Letter for our next session, 1953.

5. Moved to send Brother Geo. Sumner and Brother Harvey Armstrong to the stand to preach. Brother Oscar Knight to record the preachers' texts.

6. Agreed that we have 300 copies of our Minutes printed to be distributed among the churches, one to be retained on

the Clerk's file. The Clerk to have $30.00 for printing the Minutes, and $10.00 for his services.

7. Treasurer's report:

Left in the treasury from last year	$24.35
Messengers' Expenses	12.00
Balance left from 1951	$12.35

The Finance Committee reported for 1952 session, total from all sources, $195.00.

Report of Finance Committee:

Received from the churches	$120.00
Received from other sources	75.00
Total	$195.00

Expenses:

Printing Minutes	$30.00	
Clerk's Fee	10.00	
Building the Stand	20.00	
Ministers and messengers	82.00	
Other expenses	23.00	
Left in the Treasury	30.00	
Disposition of all funds	$195.00	$195.00

The Committee was kindly thanked for their services, and honorably discharged.

On conclusion of business, the Moderator arose and after returning thanks to Almighty God for His wonderful blessing, and thanking the brethren and sisters and friends of this community for their kindness and hospitality in caring for the Association, sang a hymn of praise, and with benediction, dismissed the people Thus the Association adjourned to the time and place appointed.

ELDER A. HYMAN, Moderator,

ELDER K. W. JONES, Clerk.

ORDER OF PREACHING

Saturday a. m.:

Elder K. W. Jones, Introductory Sermon.
Elder A. Hyman, Moderator, closing remark, & benediction.

Saturday p. m.

Brother George Sumner, Matt. 16:16.
Elder John Knight, John 3:3.

Sunday Evening:

Elder John Knight, no special text.
Brother George Sumner, John 6:44.
Elder T. B. Best, Matt. 11:28.
Elder Arthur Cooper, no special text.

Sunday a. m.:

Elder Thos. Johnson, Hear ye the Word of God.
Elder Abraham Hill, John 3.
Elder Thomas Best, Matt. 11:28.

Sunday p. m.:

Elder Ernest Tillery, no special text.
Elder Arthur Armstrong, My sheep hear my voice.
Elder Arthur Cooper, no special text.
Elder K. W. Jones, no special text.
Elder J. O. Lloyd, 2 Tim. 9:8.

Monday a. m.:

Brother H. Armstrong, Isa. 6:1.
Brother George Sumner, Rom. 4:6.
Elder John Knight, John 1:1.

CIRCULAR LETTER

Dearly beloved Brethren, ministers and members of the Little Kehukee Association, and our correspondents in the Lord: Complying with your request, I make the feeble attempt to write the Circular Letter for this session of the Association.

In the name of the Lord, I submit the following:

I exhort you to be strong in the Lord and the power of His might. Put on the whole armor of God, that ye may be able to stand in the evil day against the temptations and threats of Satan.

Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness, your feet shod with the preparation of the gospel, the sword of the Spirit, which is the Word of God to shield you from all harm.

Yours in Christ.

—K. W. JONES

ORDAINED ELDERS AND THEIR ADDRESSES

Elders:

A. Hyman, Rt. 3, Tarboro, N. C.
K. W. Jones Rt. 2, Box 179, Tarboro, N. C.
Joe Louis, R. F. D., Battleboro, N. C.
J. O. Lloyd, P. O. Box 142, Speed, N. C.
Alfred Johnson, Rt 1, Box 17, Scotland Neck, N. C.
Stephen Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Thomas Johnson, Rt. 1, Box 20, Palmira, N. C.

QUARTERLY MEETINGS

Bryant Chapel: 2nd in February, May, August, November.
Thorne's Hill: 3rd in March, June, September, December.
Pleasant Grove: 4th in March, June, September, December.
Hill's Chapel: 3rd in March, June, September, December.
Little Tarboro: 2nd in March, June, September, December.
Mt. Ararat: 1st in March, June, September, December.
Little Conoho: 1st in February, May, August, November.
Little Mt. Zion: 3rd in February, May, August, November.
Little Kehukee: 4th in February, May, August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satis-

faction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.
4. No messenger shall absent himself from the Association while in conference without permission.
5. No messenger shall speak more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.
8. No messenger shall address another in any other term or appellation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.
11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association at it deems proper.
tive also. The Moderator shall announce the decision before he resumes his seat.

STATISTICAL TABLE

CHURCHES	MESSENGERS	Baptized	Rec'd by Letter	Dis'd by Letter	Restored	Excluded	Deceased	Membership	Contribution
Bryant Chapel	K. W. Jones	..	..	..	..	..	..	7	$10.00
Pleasant Grove	Carrie Battle, G. Pittman	..	..	..	..	..	1	17	20.00
Thorne's Hill	Lenora Jones, Viola Joyner	..	..	..	..	..	1	8	16.00
Hill's Chapel	Sylvester Hyman	..	..	..	..	..	..	7	8.00
Little Tarboro	Colonius Cotten, M. Langley	..	..	..	..	..	..	9	11.00
Mt. Ararat	Johnnie Freeman	..	..	..	..	..	..	11	12.00
Little Conoho	Ransom Lloyd	..	..	..	..	..	..	3	6.00
Little Kehukee	Columbus Freeman, Jno. Knight	..	..	..	..	..	..	11	15.00
Little Mt. Zion	Rassom Lloyd, Jack Sherrod	..	..	1	..	..	2	36	22.00
	Totals	..	..	1	..	..	4	109	$120.00

Minutes

OF THE

Sixtieth

Annual Session

OF THE

LITTLE KEHUKEE

Primitive Baptist Association

HELD WITH

LITTLE TARBORO CHURCH

EDGECOMBE COUNTY, N. C.

OCTOBER 15, 16, and 17,

1955

Next session convenes with Little Conoho Chuch, located at Oak City, N. C., Saturday before the third Sunday in October, 1956.

Officers

ELDER A. HYMAN ..... Moderator
J. P. FREEMAN ..... Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

SATURDAY MORNING, October 15, 1955.

Service was opened by praise and prayer by Elder A. Hyman, after which he proceeded to preach the Introductory Sermon. No particular text. He was followed by Elder Stephen Johnson who preached the alternate sermon, singing hymn 503, text, Isa. "Who hath believed our report?"

SATURDAY AFTERNOON, October 15, 1955.

After intermission of one hour messengers assembled and conference was opened with praise and prayer by Elder A. R. Neal.

1. On motion that Elder A. Hyman continue Moderator of the Association and Brother J. P. Freeman, Clerk.

2. On motion that all our visiting brethren be invited to seat and take part in our deliberations.

3. On motion the door be opened for the reception of new members.

4. On motion to choose three for Committees, Oscar Knight, Sylvalius Hyman, and Elder Joe Lewis. Finance Committee.

5. On motion three were appointed for Arrangement Committee, Elder Thomas Johnson, Elder Johnnie Knight and Colonious Cotton.

6. On motion that Elders preach in the afternoon service as follows: Moved to send Elder Newsome and Elder Harvey Armstrong to the stand. Elder Harvey Armstrong's text John 6:47. Elder Newsome, no special text, and Elder Stephen Johnson to record the minister's text.

7. On motion to call for the messengers for the corresponding associations.

Turner Swamp: Elder A. Hill with a file of minutes and peace offering, desiring to continue the friendly correspondence.

Durham: Minutes were sent to Elder Hyman and were presented by him reporting all in peace and a desire to continue correspondence, a file of Minutes was presented also.

8. On motion to call for the Committee on Arrangements.

9. On motion to call for the list of churches.

Bryant Chapel: Carrie Haywood, Oscar Knight	$6.00
Pleasant Grove: Elder Lewis, Hattie Mills	20.00
Thorne Hill: Hill L. Jones, Viola Joyner	16.25
Hill's Chapel: S. Hyman, M. White	5.25
Little Tarboro: C. Cotton, M. H. Langley	12.00
Mount Ararat: J. P. Freeman, V. Reid	12.00
Little Kehukee: Elder S. Johnson, M. Bryant	12.00
Little Conoho: O. Knight, A. Knight	14.00
Received from Brother George Semeley	5.00
Total	$102.50

10. On motion that the report of the messengers be received.

11. On motion to put in petition for the next setting of our Association. By the request of Brother Oscar Knight the Association was given to Little Conoho, near Oak City, North Carolina, beginning on Saturday before the third Sunday in October, 1956, continuing through Monday. Elder A. Hyman to preach the Introductory Sermon and Elder Joe Lewis, alternate.

12. It was moved and seconded that Elder A. Hyman and Elder Johnnie Knight visit Durham and Turner Swamp Associations in 1956.

13. On motion that conference adjourn until Monday morning at 10 o'clock. Dismissed with hymn 505. Benediction by the Moderator.

MONDAY MORNING, October 17, 1955.

Conference was opened by Elder Joe Lewis, singing hymn 490. Praise and prayer. The house was now open for business.

1. On motion the roll of churches be called. All were present.

2. On motion that Saturday's proceedings be read, and they were received.

3. On motion the Circular Letter was read and received and ordered attached to the Minutes.

4. On motion that Elder Johnnie Knight was chosen to write our Circular Letter for our next session in 1956.

5. On motion to send Elder Thomas Johnson and Elder Johnnie Knight to the stand. And Elder Knight to record the preachers' texts.

6. On motion that we have one hundred and fifty copies of our Minutes printed, to be distributed among churches, one to be retained in the Clerk's file, the Clerk to have twenty-five dollars and twenty cents for printing the Minutes, and ten dollars for his service.

Treasurer's report for 1955	$ 10.75
Received from the churches	102.50
Contributions	80.15
Total amount	$182.65

EXPENSES:

For printing the Minutes	$ 25.20
Clerk's fee	10.00
For the Moderator	15.00
For use of the church	12.00
For ministers and all other expenses	144.65
Left in the treasury	38.00
Total of all funds	$182.65

The Committee was kindly thanked for their services and honorably discharged. Our conclusion of business, the Moderator arose and after returning thanks to Almighty God for His wonderful blessings, and thanking the brethren and sisters and friends of this community for their kindness and hospitality, sang a hymn of praise, and with benediction, dismissed the people. Thus the Association adjourned to the time and place appointed.

ELDER A. HYMAN, Moderator,
BROTHER J. P. FREEMAN, Clerk.

ORDER OF PREACHING

Saturday Morning:

Elder A. Hyman, Introductory Sermon, no particular text.
Elder Stephen Johnson, alternate sermon, Isa. "Who hath believed our report?"
Elder A. Hyman, Mod., closing remarks and benediction.

Saturday Afternoon:

Elder Newsome, no special text.
Elder Harvey Armstrong, John 6:47.

Sunday Morning:

Elder H. Armstrong, opened service with praise and prayer, hymn 353. Text, Rom. 9:1.
Elder A. R. Neal, hymn 73, no special text.
Elder Arthur Armstrong, hymn 38, text: "I am the true vine, and My Father is the Husbandman."
Elder Stephen Johnson, hymn 382, text from Gen.
Elder Tillery, hymn 141, text John 3:16.

Sunday Afternoon:

Elder A. Hill, hymn 73, text from Isa.
Elder Joe Lewis, hymn 400, no particular text.
Elder A. Cooper, hymn 3, text, "I am not the Light."

Monday Morning:

Conference was opened by Elder Joe Lewis, hymn 490. Moved to call for the list of churches. All were present. On motion to send Elder Thomas Johnson and Elder Johnnie Knight to the stand. Elder Knight to record the preachers' texts.

Elder Thomas Johnson, text from Isa.
Elder Johnnie Knight, text Isa. 60:12.

It was moved and seconded that the Circular Letter be received and attached to the Minutes.

CIRCULAR LETTER

Dearly beloved brethren, ministers and members of the Little Kehukee Association, and our correspondents in the Lord:

Complying with your request, I make the feeble attempt to write the Circular Letter for this session of the Association. In the name of the Lord, I submit the following:

I exhort you to be strong in the Lord, and the power of His might. Put on the armor of God, that ye may be able to stand in the evil day against the temptations and threats of Satan.

Stand, therefore, having your loins girt about with the truth.

and having on the breastplate of righteousness, your feet shod with the preparation of the gospel, the sword of the Spirit, which is the Word of God to shield you from all harm.

Yours in Christ, —Elder A. Hyman.

ORDAINED ELDERS AND THEIR ADDRESSES

Elders:

A. Hyman, Rt. 3, Tarboro, N. C.
J. Lewis, Rt. 1, Battleboro, N. C.
Alfred Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Stephen Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Thomas Johnson, Rt. 1, Box 20, Palmyra, N. C.
Johnnie Knight, Rt. 1, Box 79, Tarboro, N. C.

QUARTERLY MEETINGS

Bryant Chapel: Second in February, May, August, November.
Thorne's Hill: Third in March, June, September, December.
Pleasant Grove: Fourth in March, June, September, December.
Hill's Chapel: Third in March, June, September, December.
Little Tarboro: Second in March, June, September, December.
Mt. Ararat: First in March, June, September, December.
Little Conoho: First in February, May, August, November.
Little Kehukee: Fourth in February, May, August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. Th Association shall be opened and closed by prayer.

2. Only one perso.1 shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speaek more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Associtaion until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.

11. Any member who shall violate ony of the rules of the Associtaion shall be dealt with by the Association as it deems proper.

Statistical Table

CHURCHES	NAMES OF MESSENGERS	Sun of Meetings	Rec'd by Baptism	Rec'd by letter	Restored to Fel.	Dis. by Letter	Excluded	Deceased	Tot. Membership	Contribution
Bryant Chapel	Carrie Haywood, Oscar Knight	..	..	..	..	..	..	..	3	$ 6.00
Pleasant Grove	Elder J. Lewis, Hattie Mills	..	..	..	..	..	..	1	18	20.00
Thorne's Hill	L. Jones, Viola Joyner	..	..	..	..	..	..	1	7	16.25
Hill's Chapel	S. Hyman, M. White	..	..	..	..	..	..	..	7	5.25
Little Tarboro	C. Cotton, M. H. Langley	..	..	..	..	..	..	..	8	12.00
Mt. Ararat	J. P. Freeman, V. Reid	..	..	..	..	..	..	..	13	12.00
Little Kehukee	Elder S Johnson, M. Bryant	..	..	..	..	..	2	1	8	12.00
Little Conoho	O. Knight, A. Knight	..	..	..	..	..	..	..	8	14.00
	Total	..	..	..	..	..	..	2	72	97.50

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Minutes

OF THE

Sixty-First

Annual Session

OF THE

Little Kehukee

Primitive Baptist Association

HELD WITH

Little Conoho Church

OAK CITY, N. C.

OCTOBER 20, 21, 22,

1956

Next session convenes with Thorne's Hill Church located Rocky Mount, North Carolina, Saturday before the third Sunday in October, 1957.

OFFICERS

ELDER A. HYMAN ..... Moderator
J. P. FREEMAN ..... Clerk.
OSCAR KNIGHT ..... Assistant Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE SIXTY-FIRST ANNUAL SESSION OF THE LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION, HELD WITH LITTLE CONOHO CHURCH, OAK CITY, NORTH CAROLINA, October 20, 21, 22, 1956.

SATURDAY MORNING, October 20, 1956.

Service was opened by praise and prayer by Brother C. Cotton. The meeting was opened after which Elder A. Hyman proceeded to preach the Introductory Sermon. No particular text. He was followed by Elder Johnnie Knight who preached the alternate sermon. Elder Hyman came forth singing hymn 229 after which we closed for one hour.

SATURDAY AFTERNOON, October 20, 1956.

After intermission of one hour, messengers assembled and conference was opened with praise and prayer by Elder A. Hill singing hymn 141. The conference then proceeded to business.

1. On motion, Elder A. Hyman continue as Moderator of the Association and Brother J. P. Freeman, Clerk.

2. On motion Brother Oscar Knight be the Assistant Clerk.

3. On motion that all visiting brethren be invited to seats and take part in our deliberations.

4. On motion the door be opened for the reception of new members.

5. A Committee on Finance was appointed as follows: O. Knight, S. Hyman, and Elder Joe Louis.

6. A Committee on Arrangements was appointed as follows: Brother C. Cotton, Elder Thomas Johnson and Elder Johnnie Knight.

7. On motion that Elders preach in the afternoon service as follows: Moved to send Brother George Simmons and Elder Neal to the stand. Brother George Simmons, no specal text, and Elder Neal's text, John 6:47.

Elder Stephen Johnson to record the ministers' texts.

8. On motion, to call for the messengers for the corresponding associations:

Turner Swamp: Elder A. Hill represented, making loving remarks and presenting a file of minutes desiring to continue the friendly correspondence.

Durham: Elder Neal with praise and love reporting all in peace and desiring to continue correspondence.

9. On motion to call for the Committee on Arrangements.

10. On motion to call for the list of churches:

Bryant Chapel: Carrie Haywood, Oscar Knight	$ 6.00
Pleasant Grove: Carrie Battle, Elder Joe Lewis	20.00
Thorne Hill: Lenora Jones, Romanda Parker	16.00
Hill's Chapel: S. Hyman, M. White	4.50
Little Tarboro: M. Langley, C. Cotton	12.00
Mount Ararat: V. Reid, J. P. Freeman	12.00
Little Kehukee: M. Shields, Elder T. Johnson	12.00
Little Conoho, M. Knight, A. Knight	15.05
Total	$97.55

11. On motion that the report of messengers be received.

12. On motion to put in petition for the next sitting of our Association. By the request of Sister Jones the Association was given to Thorne Hill beginning on Saturday before the third Sunday in October, 1957, continuing through Monday. Elder Johnnie Knight to preach the Introductory Sermon and Elder A. Hyman, alternate.

13. It was moved and seconded that Elder A. Hyman and Elder Johnnie Knight visit the Durham and Turner Swamp Associations in 1957.

14. On motion that conference adjourn until Monday morning at 10:00 o'clock. Dismissed with hymn 505. Benediction by the Moderator.

MONDAY MORNING, October 22, 1956.

Conference was opened by Elder Stephen Johnson, singing hymn 3. Praise and prayer. The house was now opened for business.

1. On motion the roll of churches be called. All were present.

2. On motion that Saturday's proceedings be read, and they were received.

3. On motion the Circular Letter was read and received and ordered attached to the Minutes.

4. On motion that Elder Stephen Johnson was chosen to write our Circular Letter for our next session in 1957.

5. On motion to send Elder Johnnie Knight and Elder Thomas Johnson to the stand. And Brother Oscar Knight to record the preachers' texts.

6. On motion that we have one hundred and fifty copies of our Minutes printed, to be distributed among churches, one to be retained in the Clerk's file, the Clerk to have $25.20 for printing the Minutes, and $10.00 for his service.

Treasurer's report for 1956	$ 10.75
Received from churches	97.55
Contributions	51.05
Total Amount	$159.35

EXPENSES:

For printing the Minutes	$ 25.20
Clerk's Fee	10.00
Moderator	15.00
Building the stand	20.00
For ministers and all other expenses	134.15
Left in Treasury	25.20
Total of all funds	$159.35

The Committee was kindly thanked for their services and honorably discharged. Our conclusion of business, the Moderator arose and after returning thanks to Almighty God for His wonderful blessings, and thanking the brethren and sisters and friends of this community for their kindness and hospitality sang a hymn of praise, and with benediction, dismissed the people. Thus the Association adjourned to the time and place appointed.

ELDER A. HYMAN, Moderator
BROTHER J. P. FREEMAN, Clerk

ORDER OF PREACHING

Saturday Morning:

Elder A. Hyman, Introductory Sermon, no particular text
Elder Johnnie Knight, no particular text
Elder A. Hyman, Mod., closing remarks and benediction

Saturday Afternoon:

Brother George Simmons, no special text
Elder A. R. Neal, John 6:47

Sunday Morning:

Elder Newsome, opened service with praise and prayer, hymn 364, text: "I am the true vine, and my Father is the Husbandman."
Elder A. R. Neal, hymn 3, text, God so loved the world that he gave his only begotten son.
Elder Thomas Johnson, hymn 254, text: Jer. 25.
Elder Wave, hymn 47, text, Heb. 4:32.
Elder Alfred Johnson, hymn 209, text Matt. 15:13.

Sunday Afternoon:

Elder Arthur Armstrong, hymn 3, text Isaiah 14.
Elder A. Hill, hymn 189, no particular text.
Elder Stephen Johnson, text, Luke 14.

Monday Morning:

Conference was opened by Elder Stephen Johnson, hymn 490. Moved to call for the list of churches. All were present. On motion to send Elder Johnnie Knight and Elder Thomas Johnson to the stand. Brother Oscar Knight to record the preachers' texts.

Elder Johnnie Knight, text, Isaiah 40:11.
Elder Thomas Johnson, text, Isaiah 48:47.

It was moved and seconded that the Circular Letter be received and attached to the Minutes.

CIRCULAR LETTER

Dearly beloved brethren, ministers of the Little Kehukee Association and our correspondents in the Lord. Complying with your request, I make the poor, feeble attempt to write the Circular Letter for this session of the Association in the name of the Lord. I submit as follows:

I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice holy and acceptable unto God which is your reasonable service and be not conformed to this world but be ye transformed by the renewing of your mind that ye may prove what is that good, and acceptable and perfect will of God.

Yours as ever, I trust,

Elder Johnnie Knight

ORDAINED ELDERS AND THEIR ADDRESSES

Elders:

A. Hyman, Rt. 3, Tarboro, N. C.
J. Lewis, Rt. 1, Battleboro, N. C.
Alfred Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Stephen Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Thomas Johnson, Rt. 1, Box 20, Palmyra, N. C.
Johnnie Knight, Rt. 1, Box 79, Tarboro, N. C.

QUARTERLY MEETINGS

Bryant Chapel: Second in February, May, August, November.
Thorne's Hill: Third in March, June, September, December.
Pleasant Grove: Fourth in March, June, September, December.
Hill's Chapel: Third in March, June, September, December.
Little Tarboro: Second in March, June, September, December.
Mt. Ararat: First in March, June, September, December.
Little Conoho: First in February, May, August, November.
Little Kehukee: Fourth in February, May, August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect

will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. Th Association shall be opened and closed by prayer.

2. Only one perso.1 shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speaek more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Associtaion until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.

11. Any member who shall violate ony of the rules of the Associtaion shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	Sun. of Meetings	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd. by Letter	Excluded	Deceased	Total Membership	Contribution
Bryant Chapel	Carrie Haywood, Oscar Knight		..	..	..	..	..	1	2	$6.00
Pleasant Grove	Carrie Battle, Elder Joe Lewis		..	..	..	..	..	1	17	20.00
Thorne's Hill	Lenora Jones, Romanda Parker		..	..	..	..	..	..	7	16.00
Hill's Chapel	S. Hyman, M. White		..	..	..	..	..	..	7	4.50
Little Tarboro	M. Langley, C. Cotton		..	..	..	..	..	..	8	12.00
Mt. Ararat	V. Reid, J. P. Freeman		..	..	..	..	..	..	13	12.00
Little Kehukee	M. Shields, Elder T. Johnson		..	..	..	..	..	..	8	12.00
Little Conoho	M. Knight, A. Knight		..	..	..	..	..	1	7	15.05

Minutes

OF THE

Sixty-Second
Annual Session

OF THE

Little Kehukee
Primitive Baptist Association

HELD WITH

Thorne's Hill Church

Nash County, Thorne Hill, N. C.
OCTOBER 19, 20, 21,

1957

OFFICERS

ELDER A. HYMAN	Moderator
J. P. FREEMAN	Clerk
OSCAR KNIGHT	Assistant Clerk

The Primitive Baptist Publishing House
Elon College, North Carolina

Proceedings

OF THE SIXTY-SECOND ANNUAL SESSION OF THE LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION

Held with the Church at Thorne's Hill, Nash County, N. C.
October 19, 20, 21, 1957.

SATURDAY MORNING, October 19, 1957

Service was opened by praise and prayer by Brother C. Cotton. The meeting was opened after wnich Elder Johnnie Knight proceeded to preach the introductory sermon. He was followed by Elder A. Hyman who preached the alternate sermon. Elder Hyman sang hymn 229 after which we closed for one hour.

SATURDAY AFTERNOON, October 19, 1957

After intermission of one hour messengers assembled and conference was opened with praise and prayer by Elder Cooper. The conference then proceeded to business.

1. On motion, Elder A. Hyman continue as Moderator of the Association and Brother J. P. Freeman, Clerk

2. On motion Brother Oscar Knight be Assistant Clerk.

3. On motion that all visiting brethren be invited to seats and take part in our deliberations feeling themselves at home.

4. On motion the door be opened for the reception of new members.

5. A committee on Finance was appointed as follows: O. Knight, S. Hyman and Elder Joe Louis.

6. A Committee on Arrangements was appropriated as follows:

Brother Jessie Cobb, Bro. C. Cotton and Bro. John Johnson.

7. On motion that Elders preach in the afternoon service as follows: Moved to send Brother George Simmons and Elder Thomas Johnson to the stand, Brother George Simmons, no special text, and Elder Thomas Johnson text, Isa. 14:47.

Brother C. Cotton to record the minister's text.

8. On motion, to call for the messengers for the corresponding associations:

Turner Swamp: Elder A. Hill represented, making loving remarks and presenting a file of minutes desiring to continue the friendly correspondence.

Durham: Elder Neal with praise and love reporting all in peace and desiring to continue correspondence.

9. On motion to call for the committee on arrangements.

10. On motion to call for the list of churches.

Bryant Chapel: Elder Johnnie Knight, Sister Carrie Haywood	$6.00
Pleasant Grove: Carrie Battle, Eld. Joe Lewis	20.00
Thorne Hill: Lenora Jones, Viola Joyner	16.00
Hill's Chapel: S. Hyman, M. White	7.00
Little Tarboro: Mary Langley, C. Cotton	12.00
Mount Ararat: V. Reid and J. P. Freeman	12.00
Little Kehukee: Rebecca Knight, Eld. Stephen Johnson	12.00
Little Conoho: Auska Knight, Mammie Knight	15.00
Total	$100.00

11. On motion that the report of the messengers be received.

12. On motion to put in petition for the next setting of our Association. By request of Brother J. P. Freeman the Assoc. was given to Mount Ararat beginning on Saturday before the third Sunday in October, 1958, continuing through Monday. Elder Johnnie Knight to preach the Introductory Sermon and Elder A. Hyman, alternate.

13. It was moved and seconded that Elder A. Hyman and Elder Johnnie Knight visit the Durham and Turner Swamp Association in 1958.

14. On motion that conference adjourn until Monday morning at 10:00 o'clock. Dismissed with hymn 440, benediction by the Moderator.

MONDAY MORNING, October 21, 1957

Conference was opened by Elder Harvey Armstrong, singing hymn 133, praise and prayer. The house was now opened for business.

1. On motion the roll of churches be called, all present.

2. On motion that Saturday's proceedings be read, and they were received.

3 .On motion the Circular Letter was read and received and ordered attached to the minutes.

4. On motion that Elder A. Hyman as was chosen to write

our Circular Letter for 1958.

5. On motion to send Brother George Simmons, Elder Stephen Johnson, Elder Harvey Armstrong to the stand, and Brother John Johnson to record the preachers' texts.

6. On motion that we have one hundred and fifty copies of our minutes printed, to be distributed among the churches, one to be retained in the Clerk's file, the Clerk to have $25.20 for printing the minutes and $10.00 for his services, and $4.00 for the Assistant Clerk.

Treasurer's report for 1957	$38.00
Received from churches	100.00
Contributions	95.20
Total Amount	$195.20

Expenses:

For printing the minutes	$25.20
Clerk's Fee	10.00
Assistant Clerk	4.00
Moderator	15.00
Building the stand	20.00
Paid to Minnisters	46.00
Paid to Committee	10.00
Paid to Disabled	15.00
Donated Mount Ararat	15.00
Left in Treasury	35.00
Total of all Funds	$195.20

The committee was kindly thanked for their services and honorably discharged. On conclusion of business the Moderator arose and after returning thanks to Almighty God for His wonderful blessings and thanking the brethren and sisters and friends of this community for their kindness and hospitality, sang hym of praise, and with benediction dismissed the people. Thus the Association adjourned to the time and place appointed.

ELDER A. HYMAN, Moderator
BROTHER J. P. FREEMAN, Clerk

ORDER OF PREACHING

Saturday Morning: Elder Johnnie Knight, introductory sermon Elder A. Hyman, text Elder A. Hyman closing remarks and benediction

Saturday Afternoon: Brother George Simmons, text, Elder Thomas Johnson, text

Sunday Morning: Elder Harvey Armstrong, opened service with praise and prayer, hymn 433, text, Isa. 6:7, Elder Cooper Hymn 141, no special text, Elder Johnnie Knight, Jonah 1:1

Sunday Afternoon: Elder Author Armstrong opened service with praise and prayer, hymn 356, text Isa. 37, Elder Neal, hymn 201, no special text, Elder Thomas Johnson, hymn 524, text, Ezk. 9:31, Elder A. Hyman, text, The hand writing on the wall.

Monday Morning.

Conference was opened by Elder Harvey Armstrong with praise and prayer, hymn 133. Moved to call for the list of churches. All were present. On motion to send Brother George Simmons, Elder Thomas Johnson and Harvey Armstrong to the stand. Brother John Johnson to read the preachers' texts.

Brother George Simmons, text, Jer. 25, Elder Thomas Johnson text Heb. 4, Elder Harvey Armstrong, text Isa. 3:14.

It was moved and seconded that the Circular Letter be received and attached to the minutes.

CIRCULAR LETTER

Dearly beloved Brethren, ministers and members of the Little Kehukee Association and our correspondents in the Lord:

Complying with your request, I make a feeble attempt to write the Circular Letter for this session of the Association.

In the name of the Lord I submit the following:

I exhort you to be strong in the Lord and the power of His might. Put on the whole armor of God, that ye may be able to stand in the evil day against the temptations and threats of Satan. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness, your feet shod with the word of God to shield you from all harm.

Your brother in Christ, I trust,

Elder Stephen Johnson

ORDAINED ELDERS AND THEIR ADDRESSES

A. Hyman, Rt. 3, Tarboro, N. C.
Joe Louis, Rt. 3, Battleboro, N. C.
Alfred Johnson, R. 1, Box 17, Scotland Neck, N. C.
Stephen Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Thomas Johnson, Rt. 1, Box 20, Palmyra, N. C.
Johnnie Knight, Rt. 1, Box 79, Tarboro, N. C.

QUARTERLY MEETINGS

Bryant Chapel: Second in February, May, August, November.
Thorne's Hill: Third in March, June, September, December.
Pleasant Grove: Fourth in March, June, Sept., December.
Hill's Chapel: Third in March, June, September, December.
Little Tarboro: Second in March, June, September, December.
Mount Ararat: Fifrst in March, June, September, December.
Little Conoho: First in February, May, August, November.
Little Kehukee: Fourth in February, May, August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satis-

faction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. Th Association shall be opened and closed by prayer.
2. Only one perso.1 shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under considera'ion and shall in no way reflect on any other brother.
4. No messenger shall absent himself from the Association while in conference without permission.
5. No messenger shall speaek more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.
8. No messenger shall address another in any other term or appellation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Associtaion until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.
11. Any member who shall violate ony of the rules of the Associtaion shall be deait with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Excluded	Deceased	Total Membership	Contribution
Bryant Chapel	Elder Johnnie Knight, Carrie Haywood			2	$6.00
Pleasant Grove	Sister Carrie Battle, Elder Joe Louis		2	15	20.00
Thorne's Hill	Sister Lenora Jones, Sister Viola Joyner		2	5	16.00
Hill's Chapel	Savalius Hyman, Mattie White			7	7.00
Little Tarboro	Brother Calonius Cotton, Mary Langley			8	12.00
Mount Ararat	V. S. Reid, J. P. Freeman		1	12	12.00
Little Kehukee	Rebecca Knight, Stephen Johnson			8	12.00
Little Conoho	Brother Oscar Knight, Mamie Knight	1			15.00

Minutes

OF THE

Sixty-third
Annual Session

OF THE

Little Kehukee
Primitive Baptist Association

HELD WITH

Mount Ararat Church

EDGECOMBE COUNTY, TARBORO, N. C.

OCTOBER 18, 19, 20,

1958

—OFFICERS —

ELDER A. HYMAN ..... Moderator

ELDER J. P. FREEMAN ..... Clerk

OSCAR KNIGHT ..... Assistant Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE SIXTY-THIRD ANNUAL SESSION OF THE LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH AT MOUNT ARARAT, EDGECOMBE COUNTY, NORTH CAROLINA, OCTOBER 18, 19, 20, 1958.

SATURDAY MORNING, October 18, 1958

Service was opened by praise and prayer by Elder A. Hyman.

The meeting was opened after which Elder Johnnie Knight proceeded to preach the introductory sermon. He sang hymn 356 and chose for his text James 2:4.

He was followed by Elder A. Hyman who preached the alternate sermon. Elder Hyman sang hymn 316 and took his text from John 6. The morning session was closed for one hour.

SATURDAY AFTERNOON, October 18, 1958.

After intermission of one hour messengers assembled and conference was opened with praise and prayer by Elder A. Hill. The conference then proceeded to business.

1. On motion Elder A. Hyman continue as Moderator of the Association and Elder J. P. Freeman continue as Clerk, and Brother Oscar Knight Assistant Clerk.

2. On motion that all visiting brethren be invited to seats and take part in our deliberations feeling themselves at home.

3. On motion the door be opened for the reception of new members.

4. A committee on Finance was appointed as follows: O. Knight, Elder Joe Lewis, Brother Sylvalius Hyman.

5. A committee on Arrangements was appointed, as follows: Brother C. Cotton, Brother Jessie Cobb, Brother John Johnson.

6. On motion that Elders preach in the afternoon service as follows: Moved to send Elder Thomas Johnson and Elder Harvey Armstrong to the stand. Brother Sylvalius Hyman to record the ministers' texts. Elder Thomas Johnson text, Isa. 14:47, and Elder Harvey Armstrong, no special text.

7. On motion to appoint three to arrange preaching for tomorrow: Brother C. Cotton, Brother Jesse Cobb, and Brother

John Johnson.

8. On motion, to call for the messengers for the corresponding Associations:

Turner Swamp: Elder A. Hill represented, making loving remarks and presenting a file of minutes and desiring to continue the friendly correspondence. Elder J. A. Armstrong, his alternate.

Durham: A. R. Neal with praise and love reporting all in peace and presenting a file of minutes and desiring the same friendly correspondence to continue.

9. On motion to call for the list of churches.

Bryant Chapel: Brother Oscar Knight, Sister Carrie Haywood—$6.00.

Pleasant Grove: Carrie Battle, Elder Joe Lewis—$20.00

Thorne Hill: Lenora Jones, Viola Joyner—$16.00.

Hill's Chapel: M. White, S. Hyman—$7.00.

Little Tarboro: C. Cotton, Mary Langley—$12.00.

Mount Ararat: Elder J. P. Freeman, V. Reid—$12.00.

Little Kehukee: Brother John H. Johnson, Elder Stephen Johnson—$12.00.

Little Conoho: Sister Alvania Knight, Sister Mamie Knight —$15.00. Total—$100.00.

10. On motion that the report of the messengers be received.

11. On motion to put in petition for the next sitting of our Association. By request of Sister Carrie Haywood, the Association was given to Bryant's Chapel beginning on the Saturday before the third Sunday in October, 1959, continuing through Monday. Elder A. Hyman is to preach the Introductory Sermon, and Elder Knight, alternate.

12. It was moved and seconded that Elder A. Hyman and Elder Johnnie Knight visit the Durham and Turner Swamp Association in 1959.

13. On motion that conference adjourn until Monday morning at 9:00 o'clock. Dismissed with hymn 184, benediction by the Moderator.

MONDAY MORNING, October 20, 1958

Conference was opened by Elder George Sumner, singing hymn 533, praise and prayer. The house was now open for business.

1. On motion the roll of churches be called, all present.

2. On motion that Saturday's proceedings be read, and they were received.

3. On motion the Circular Letter was read and received and ordered attached to the minutes.

4. On motion that Elder Johnnie Knight be chosen to write our Circular Letter for 1959.

5. On motion to send Elder George Sumner and Elder Thomas Johnson to the stand, and Sister Alvania Knight to record the preachers' texts.

6. On motion that we have one hundred and fifty copies of the minutes printed to be distributed among the churches, one to be retained in the Clerk's file, the Clerk to have $27.50 for printing the minutes, and $10.00 for his service and $4.00 for the Assistant Clerk.

Treasurer's report for 1958	$ 2.70	
Received from the churches	100.00	
Contributions	117.40	
Total amount		$220.C0

Expenses:		
For printing the minutes	$27.70	
Clerk's Fee	10.00	
Assistant Clerk	4.00	
Moderator	15.00	
Building the stand	20 00	
Paid to ministers	52.00	
Paid to Committee	11.00	
Donated to Little Tarboro	7.70	
Use of the Church	10.C0	
Put in Treasury	60.00	
Total of all Funds		$217.40

The committee was kindly thanked for their services and honorably discharged. On conclusion of business the Moderator arose and after returning thanks to Almighty God for His wonderful blessings and thanking the brethren and sisters and friends of this community for their kindness and hospitality, sang hymn of praise, and with benediction dismissed the people. Thus the Association adjourned to the time and place appointed.

ELDER A. HYMAN, Moderator
ELDER J. P. FREEMAN, Clerk

ORDER OF PREACHING

Saturday Morning: Elder Johnnie Knight, introductory sermon, text James 2:4, Elder A. Hyman, his alternat, text John 6, closing remarks and benediction for the morning service.

Saturday Afternoon: Elder Thomas Johnson, no special text, Elder Harvey Armstrong, no special text.

Sunday Morning: Elder Harvey Armstrong opened service with praise and prayer, hymn 334, text Isa. 6:1, Elder George Sumner, John 3:12, Elder Roy Thompson, Timothy 1, Elder Johnnie Knight, Isa. 6:1, Elder A. Armstrong, text Matt. 16.

Sunday Afternoon: Elder Johnnie Freemon opened service with praise and prayer, hymn 363, text John 11, Elder A. R. Neal, no special text, Elder A. Hyman closed with brief remarks.

MONDAY MORNING

Conference was opened by Elder Gearge Sumner with praise and prayer. Hymn 533. Moved to call for the list of churches. All were present. On motion that Saturday's proceedings be read and the same received.

On motion to send Elder George Sumner and Elder Thomas Johnson; and Sister Alvania Knight is to record the ministers' texts.

It was moved and seconded that the Circular Letter be received and attached to the minutes.

CIRCULAR LETTER

Dear Brethren, I exhort you in the name of the Lord Jesus Christ, be faithful and true, steadfast in the liberty where-with Christ hath made you free. Be not entangled in the yoke of bondage. Hold fast to the profession of your faith without wavering, for He is faithful that promised.

God bless this Association, our correspondents, and all the true house of Israel that trust His grace.

Grace be unto you and peace be multiplied. Amen.

Yours in blessed hope,

A. HYMAN

ORDAINED ELDERS AND THEIR ADDRESSES

A. Hyman, Rt. 3, Tarboro, N. C.
Alfred Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Stephen Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Thomas Johnson, Rt. 1, Box 20, Palmyra, N. C.
Johnnie Knight, Rt. 1, Box 79, Tarboro, N. C.
Johnie J. Freeman, Rt. 1, Box 80, Tarboro, N. C.

QUARTERLY MEETINGS

Bryant's Chapel: Second in February, May, August, November.
Thorne's Hill: Third in March, June, September, December.
Pleasant Grove: Fourth in March, June, September, December.
Hill's Chapel: Third in March, June, September, December.
Little Tarboro: Second in March, June, September, December.
Mount Ararat. First in March, June, September, December.
Little Conoho: First in February, May, August, November.
Little Kehukee: Fourth in February, May, August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satis-

faction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. Th Association shall be opened and closed by prayer.
2. Only one perso.1 shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under considera+ion and shall in no way reflect on any other brother.
4. No messenger shall absent himself from the Association while in conference without permission.
5. No messenger shall speaek more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.
8. No messenger shall address another in any other term or appellation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Associtaion until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.
11. Any member who shall violate ony of the rules of the Associtaion shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	MESSENGERS	Restored to Fel.	Deceased	Membership	Contribution
Bryant's Chapel ...	Carrie Haywood, Bro. O. Knight ..	..		2	$ 6.00
Pleasant Grove	Sis. Carrie Battle, Eld. Joe Louis .	..	1	14	20.00
Thorne's Hill	Sis. Lenora Jones, Sis. V. Joyner ..	..	1	4	16.00
Hill's Chapel	Savalius Hyman, Mattie White ...	..		7	7.00
Little Tarboro	Bro. C. Cotton, Sis. Mary Langley.	..	..	8	12.00
Mount Ararat	Eld. J. P. Freeman, Sis. V. S. Reid.	1	..	13	12.00
Little Kehukee	Eld. S. Johnson, Bro. John Johnson.	..	.	8	12.00
Little Conoho	Sis. A. Knight, Sis. Mamie Knight..	..		6	15.00

Minutes

OF THE

Sixty-Fourth

Annual Session

OF THE

Little Kehukee

Primitive Baptist Association

HELD WITH

BRYANTS CHAPEL

EDGECOMBE COUNTY, TARBORO, N. C.

OCTOBER 24, 25, 26,

1959

OFFICERS

ELDER A. HYMAN ..... Moderator

ELDER J. P. FREEMAN ..... Clerk

OSCAR KNIGHT ..... Assistant Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE SIXTY-FOURTH ANNUAL SESSION OF THE LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION, HELD AT BRYANTS' CHAPEL CHURCH, EDGECOMBE COUNTY, N. C. OCTOBER 24, 25, 26, 1959.

SATURDAY MORNING, October 24, 1959

Service was opened by praise and prayer by Deacon Colanous Cotton. The meeting was opened after which Elder A. Hyman sang hymn 158 and preached the Introductory Sermon. He chose for his text, A handwriting on the wall.

He was followed by Elder Johnnie Knight who preached the alternate sermon. Then Elder A. Hyman arose and sang hymn 695 and closed for one hour.

SATURDAY AFTERNOON, October 24, 1959

After intermission of one hour messengers assembled and conference was opened with praise and prayer by Elder Marshal Cooper. The conference then proceeded to business.

1. On motion Elder A. Hyman continue as Moderator of the Association and Elder Johnnie Freeman continue as Clerk, and Deacon Oscar Knight, Assistant Clerk.

2. On motion that all visiting brethren be invited to seats and take part in our deliberations feeling themselves at home.

3. On motion the door be opened for the reception of new members.

4. A Committee on Finance was appointed as follows: Deacon Oscar Knight and Elder J. P. Freeman.

5. A Committee on Arrangements was appointed as follows: Brother C. Cotton and Brother William Umstead.

6. On motion that Elders preach in the afternoon service as follows: Moved to send Elder Harvey Armstrong and Elder Marshal Cooper to the stand. Deacon Oscar Knight to record the texts.

7. On motion to arrange preaching for tomorrow. Deacon Oscar Knight and Elder J. P. Freeman.

8. On motion to call for messengers of the Corresponding Associations:

Turner Swamp: Elder A. Hill represented, making loving remarks and presented a file of minutes and desiring to continue the friendly correspondence. Elder J. A. Armstrong his alternate.

Durham: Elder A. R. Neal with praise and love reporting all in peace and presenting a file of minutes and desiring the same friendly correspondence to continue. Elder Roy Thompson, his alternate.

9. On motion to call for the list of churches.

Bryants Chapel: Oscar Knight, Sister Alvania Knight. $6.00.

Mount Ararat: Sister Venus Reid, Elder J. P. Freeman, $12.00.

Thorne Hill: Sister Lenora Jones and Sister Viola Joyner. $16.00.

Little Tarboro: Sister Mary Langly and Brother C. Cotton. $10.00.

Pleasant Grove: Sister Carrie Battel and William Umstead. $20.00.

Hills Chapel: Elder A. Hyman and Sister Mittie White. $2.00.

Little Kehukee: Brother John Johnson and Rebecca Knight. $o12.00.

Little Conoho: Oscar Knight and Sister Mamie Knight. $15.00.

Total—$93.00

10. On motion that the report of the messengers be received.

11. On motion to put in petition for the next sitting of our Association. By request of Brother William Umstead the Association was given to Pleasant Grove Church, beginning on the Saturday before the third Sunday in October 1960, continuing through Monday. Elder A. Hyman to preach the Introductory Sermon and Elder Johnnie Knight his alternate.

12. It was moved and seconded that Elder A. Hyman and Elder Johnnie Knight visit the Durham and Turner Swamp Association in 1960.

13. On motion that conference adjourn until Monday morning at 9:00 o'clock. Dismissed with hymn on page four, benediction by the Moderator.

MONDAY MORNING, October 26, 1959

Conference was opened by Deacon C. Cotton with praise. The house was now open for business.

1. On motion the roll of churches be called, all present.

2. On motion that Saturday's proceedings be read, and they were received.

3. On motion the Circular Letter was read and received and ordered attached to the minutes.

4. On motion that Elder Thomas Johnson be chosen to write our Circular Letter for 1960.

5. On motion to send Elder Thomas Johnson and Elder George Sumner to the stand to preach for the people. Deacon C. Cotton to record the texts.

6. On motion that we have one hundred and fifty copies of the minutes printed to be distributed among churches, one to be retained in the Clerk's file; the Clerk to have $27.50 for printing the minutes and $10.00 for his service and $4.00 for the Assistant Clerk.

Treasurer's report for 1959	$22.70	
Received from the churches	93.00	
Contributions	85.00	
Contributions	85.00	$200.99

Expenses:		
Printing the minutes	$27.70	
Clerk's Fee	10.00	
Assistant Clerk	4.00	
Moderator	15.00	
Building the stand	20.00	
Paid to Elders	55.00	
Paid to Committee	3.00	
Give to Widows	5.59	
Use of Church	6.00	
Put in Treasury	36.00	$178.29

The Committee was thanked for their services and honorably discharged. On conclusion of business the Moderator arose and after returning thanks to Almighty God for His wonderful blessings and thanking the brethren and sisters and friends of

this community for their kindness and hospitality, sang hymn of praise, and with benediction dismissed the people.

Then the Association adjourned to the time and place appointed.

ELDER A. HYMAN, Moderator
ELDER J. P. FREEMAN, Clerk

ORDER OF PREACHING

Saturday Morning: Elder A. Hyman, introductory sermon, text, Daniel 7:4; Elder Johnnie Knight his alternate, no special text; closing remarks and benediction for the morning service.

Saturday Afternoon: Elder Harvey Armstrong, David Psa. 23; Elder Marshal Cooper, Ezek. 22.

Sunday Morning: Elder Harvey Armstrong opened service with praise and prayer; hymn 3, text Ezek. 22; Elder J. P. Freeman, hymn 337, text Luke 3:12; Elder Marshall Cooper, hymn 27, text Ezekiel 22; Elder Johnnie Knight, hymn 76, text, Gen. 2:4, Elder A. R. Neal, hymn 490, no special text.

Sunday Afternoon: Elder Roy Thompson opened service with praise and prayer, hymn 189; text Gen. 16:23. Elder A. Hill, no special text. Elder A. Armstrong, hymn 73; text Isa. 40.

Elder A. Hyman closed with brief remarks.

MONDAY MORNING:

Conference was opened by Deacon Colonous Cotton with praise and prayer. Moved to call for the list of churches. All were present. On motion the Saturday's proceeding be read and the same received.

On motion to send Elder Thomas Johnson and Elder George Sumner to the stand and Deacon C. Cotton to record the ministers' texts.

It was moved and seconded that the Circular Letter be received and attached to the minutes.

CIRCULAR LETTER

Dear Brethren of the Little Kehukee Association,—As I was appointed to write the Circular Letter for 1959 I feel too poor

and unworthy. I will try to make a feeble attempt to write in the name of the the Lord, I trust.

Let your Moderation be known unto all men. The Lord is at hand. Be careful for nothing but in everything by prayer and supplication with thanksgiving let your request be made known unto God, and the peace of God which passes all understanding shall keep your heart and minds through Christ Jesus our Lord.

God bless this Association and Correspondents.

Elder Johnnie Knight

ORDAINED ELDERS AND THEIR ADDRESSES

A. Hyman, Rt. 3, Tarboro, N. C.
Alfred Johnson, Rt. 1, Box 17, Scotland Neck, N. C.
Thomas Johnson, Rt. 1, Box 20, Palmyra, N. C.
Johnnie Knight, Rt. 1, Box 142, Tarboro, N. C.
Johnnie P. Freeman, Rt. 1, Box 80, Tarboro, N. C.

QUARTERLY MEETINGS

Bryant's Chapel: Second in February, May, Aug., November
Thorne's Hill: Third in March, June, September December
Pleasant Grove: Fourth in March, June, September, December
Hill's Chapel: Third in March, June, September, December
Little Tarboro: Second in March, June, September, December
Mount Ararat: First in March, June, September, December
Little Conoho: First in February, May, August, November
Little Kehukee: Fourth in February, May, August, November

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for

the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. Th Association shall be opened and closed by prayer.

2. Only one perso.1 shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speaek more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Associtaion until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.

11. Any member who shall violate ony of the rules of the Associtaion shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	MESSENGERS	Deceased	Membership	Contribution
Bryant's Chapel ...	Bro. Oscar Knight, Sis. Alvania Knight	..	2	$ 6.00
Pleasant Grove ...	Dea. W. Umstead, Sis. C. Battle ...	2	12	20.00
Thorne's Hill	Sister L. Jones, Sister V. Joyner ...		4	16.00
Hill's Chapel	Sister M. White, Eld. A. Hyman ...	1	3	2.00
Little Tarboro	Dea. C. Cotton, Sister M. Langley ..		4	10.00
Mount Ararat	Eld. J. P. Freeman, Sister V. Reid .	1	12	12.00
Little Kehukee ...	Dea. J. Johnson, M. Shields	1	6	12.00
Little Conoho ..	Dea. O. Knight, Sister M. Knight ...	..	6	15.00

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Minutes

OF THE

Seventy-First

Annual Session

OF THE

Little Kehukee

Primitive Baptist Association

HELD WITH

Mount Ararat Church

TARBORO, NORTH CAROLINA

OCTOBER 15, 16, 17,

1966

Next session convenes with Bryants Chapel Church, Lawrence, N. C., Saturday before the third Sunday in October, 1967.

OFFICERS

ELDER JOHNNIE KNIGHT ..... Moderator
Rt. 1, Box 83, Tarboro, N. C.

ELDER J. P. FREEMAN ..... Clerk
Rt. 1, Box 80, Tarboro, N. C.

DEACON OSCAR KNIGHT ..... Assistant Clerk

Primitive Publications, Rt. 2, Elon College, N. C. 27244

Proceedings

OF THE SEVENTY-FIRST ANNUAL SESSION OF THE LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION, HELD WITH MOUNT ARARAT CHURCH, OCTOBER 15, 16, 17, 1966

SATURDAY MORNING—October 15, 1966

Service was opened by praise and prayer by Elder Johnnie Knight. Hymn on page 188, text Daniel 19:1 and preached the introductory sermon. Then Elder J. P. Freeman arose and preached, text Genesis 25:1. Then the Moderator arose with hymn 522. Benediction by Elder A. R. Neal and closed for one hour.

SATURDAY AFTERNOON—October 15, 1966

After intermission of one hour, messengers assembled and conference was opened with praise and prayer by Elder A. R. Neil. The conference then proceeded to business.

1. On motion the Elder Johnnie Knight continue as Moderator of the Association and Elder J. P. Freeman, Clerk. Deacon Oscar Knight, Assistant Clerk.

2. On motion that all visiting brethren be invited to seats with us and feel themselves at home.

3. On motion the door be announced open for the reception of new members. None were received.

4. A Committee on Finance was appointed as follows: Elder J. P. Freeman, Deacon Oscar Knight.

5. A Committee on Arrangements was appointed as follows: Elder Thomas Johnson, Deacon C. Cotten.

6. On motion Elders preach in the afternoon services as follows: It was moved and second to send someone to the stand to preach to the people: Elder Harvie Armstrong and Brother Earnest Terrell.

7. On motion to send Deacon C. Cotten to record the texts. Brother Earnest Terrell, no special text. Elder Harvie Armstrong, text Isaiah 40:1.

8. On motion to call for the messengers of the corresponding associations.

Turner Swamp: Elder J. A. Armstrong, Elder Harvie Arm-

strong represented, making loving remarks and presented a file of minutes and desire to continue the friendly correspondence.

Durham: Elder A. R. Neil with praise and love and presenting a file of minutes and desiring the same friendly correspondence to continue.

9. On motion that the report of the messengers be received.

10. On motion to call for the list of churches.

Bryants Chapel: Sister Mammie Knight, Deacon Oscar Knight, $10.00.

Mount Ararat: Elder J. P. Freeman, Sister Ellen Harris, $12.

Thorn Hill: Sister Lenora J. Jones, Sister Viola Joyner, $16.00

Little Tarboro: Elder J. P. Freeman, Deacon C. Cotten, $5.00.

Pleasant Grove: Sister Carrie Battle, Sister Stevenson, $20.00.

Hills Chapel: Elder J. P. Freeman, Sister M. Whitehead, $6.

Little Kehukee: Sister R. Knight, Elder Thomas Johnson, $12.00.

Little Coneho: Deacon Oscar Knight, Sister Mammie Knight, $21.00.

Total contribution: $102.00. On motion that the report of the messengers be received.

11. On motion to put in for a petitionary letter. None were received.

12. On motion to put in petition for the next sitting of our association. By the request of Deacon Oscar Knight, the association was given to Bryant Chapel Church at Lawrence, N. C., beginning on Saturday before the third Sunday in October, 1967, continuing through Monday. Elder Johnnie Knight to preach the introductory sermon and Elder J. D. Freeman his alternate.

13. On motion to send Elder Johnnie Knight and Elder Thomas Johnson to visit the Durham and Turner Swamp Association in 1967.

14. On motion that conference adjourn until Monday morning at 9:00. Dismissed with hymn on page 629. Benediction by the Moderator.

MONDAY MORNING—October 17, 1966

Conference was opened by Deacon Oscar Knight with praise and prayer. The house was now opened for business.

1. On motion that Elder Johnnie Knight continue as Moderator, Elder J. P. Freeman, Clerk, Deacon Oscar Knight Assistant Clerk.

2. On motion that the roll of churches be called. All present.

3. On motion that the Saturday's proceedings be read and they were received.

4. On motion that the Circular Letter be read. It was read and received and ordered attached to the minutes.

5. On motion that Elder Johnnie Knight was chosen to write our Circular Letter for 1967.

6. On motion to omit sending anyone to the stand.

7. On motion that we have 300 copies of minutes to be distributed among the churches; one to be retained in the Clerk's file and the Clerk to have $51.50 for printing the minutes and $10.00 for his services and $4.00 for the Assistant Clerk.

Received from churches	$102.00	
Contributions	130.05	$232.05

Expenses:	
Printing the minutes	$51.50
Clerk's fee	10.00
Assistant Clerk	4.00
Moderator	15.00
School Auditorium	25.00
Paid to the committee	10.00
Paid to the Elders	54.00
Gave to the widows	12.00
Association Treasurer	49.25
Miscellaneous	1.30

The committees were thanked for their services and honorably discharged on conclusion of business. The Moderator arose and after returning thanks to the Almighty God for His wonderful blessings and thanking the brethren and sisters and

friends of this community for their kindness and hospitality, sang hymn of praise and with benediction dismissed the people. Then the Association adjourned to the time and place appointed.

Elder Johnnie Knight, Moderator
Elder J. P. Freeman, Clerk
Deacon Oscar Knight, Ass't Clerk

ORDER OF PREACHING

Saturday Morning: Elder Johnnie Knight, introductory sermon, text Daniel 19:1. Elder J. P. Freeman came forth and preached, text Gen. 25:1.

Saturday Afternoon: Elder Harvie Armstrong, hymn 288, text Isaiah 40:1. Brother Earnest Terrell, hymn 38, no special text.

Sunday Morning, October 16, 1966: Service was opened by Brother Earnest Terrell, hymn 337. Offered prayer and preached, no special text. Elder Harvie Armstrong, hymn 285, text Isaiah 40. Elder J. P. Freeman, hymn 141, text St. John 1:1. Elder A. R. Neal, no special text. Elder J. A. Armstrong, no special text.

Sunday Afternoon: Brother Sammie Hayse came forth. Hymn 200. Prayer by Deacon Burnest Burten. Then Brother Hayse preached, text St. John 14:1. Elder A. L. Cooper, hymn 195, no special text. The Moderator rose hymn on page 467 and gave benediction. Closed.

CIRCULAR LETTER FOR 1966

My Dear Brethren, Ministers and Members of the Little Kehukee Association. It was appointed in the last association for me to write the Circular Letter. I feel unworthy, but I will do the best I can writing with the help of the Lord. The Lord is my help and my trust and I put my trust in Him. He keeps me through the storms. And I thank Him for His goodness and mercy which endures forever. I love Him. How can I love Him if I don't love the brethren? We must love as He loves us. In the beginning God so loved the world and gave His Son to whosoever believes on Him shall have everlasting life.

This was done by the order of conference.

Your brother in Christ I trust,

—Elder Thomas Johnson

ORDAINED ELDERS AND THEIR ADDRESSES

Elder Thomas Johnson, Rt. 1, Box 377, Tarboro, N. C.
Elder Johnnie Knight, Rt. 1, Box 83, Tarboro, N. C.
Elder Johnnie P. Freeman, Rt. 1, Box 80, Tarboro, N. C.

QUARTERLY MEETINGS

Bryants Chapel: Second in February, May, August, November.
Mount Ararat: First in March, June, September, December.
Thorn Hill: Third in March, June, September, December.
Pleasant Grove: Fourth in March, June, September, December.
Hill Chapel: Third in March, June, September, December.
Little Tarboro: Second in March, June, September, December.
Little Coneho: First in February, May, August, November.
Little Kehukee: Fourth February, May, August, November.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe ni the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Associational capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. Only one person shall speak at a time, who shall rise from his seat and address the Moderato rin the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.
4. No messengers shall absent himself from the Association while in conference without permission.
5. No messenger shall speak more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaknig, unless he violates the rules of this decorum.
8. No messenger shall address another in any other term or appelation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter, introduced by the Moderator.
11. Any members who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contributions
Bryants Chapel	Deacon Oscar Knight, Sister Alvonia Knight	....	....	....	....	....	....	1	$10.00
Mount Ararat	Elder J. P. Freeman, Sister Ellen Harris	....	....	....	....	....	....	8	12.00
Pleasant Grove	Sister C. Battle, Sister Stezin	....	....	....	....	1	1	6	20.00
Thorn Hill	Sister Lenora Jones, Sister Viola Joyner	....	....	....	....	....	....	3	16.00
Hill Chapel	Elder J. P. Freeman, Sister M. Whitehead	....	....	....	....	....	....	3	6.00
Little Tarboro	Elder J. P. Freeman, Deacon C. Cotton	....	....	....	....	....	....	3	5.00
Little Conoho	Deacon Oscar Knight, Sister Mamie Knight	....	....	....	....	....	....	7	21.00
Little Kehukee	Elder Thomas Johnson, Sister Johnson	1	....	....	....	....	1	3	12.00

Minutes

OF THE

Seventy-Second Annual Session

OF THE

Little Kehukee

Primitive Baptist Association

HELD WITH

Bryants Chapel Church

LAWRENCE, NORTH CAROLINA

OCTOBER 14, 15, 16,

1967

Next session convenes with Pleasant Grove Church, Rocky Mount, N. C., Saturday before the third Sunday in October, 1968.

OFFICERS

ELDER JOHNNIE KNIGHT ..... Moderator
Rt. 1, Box 83, Tarboro, N. C.

ELDER J. P. FREEMAN ..... Clerk
Rt. 1, Box 80, Tarboro, N. C.

DEACON OSCAR KNIGHT ..... Assistant Clerk
Rocky Mount, N. C.

Primitive Publications, Rt. 2, Elon College, N. C. 27244

Proceedings

OF THE SEVENTY-SECOND ANNUAL SESSION OF THE LITTLE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION, HELD WITH BRYANTS CHAPEL CHURCH, OCTOBER 14, 15, 16, 1967

SATURDAY MORNING—October 14, 1967

Service was opened by praise and prayer by Deacon B. Burton. Then Elder Johnnie Knight came forth singing hymn 364. Then text St. John 1:1 and preached the introductory sermon. Then Elder J. P. Freeman arose and preached text St. John 1:32. Then the Moderator arose with hymn 467. Benediction by Elder J. Knight and closed for one hour.

SATURDAY AFTERNOON—October 14, 1967

After intermission of one hour, messengers assembled and conference was opened with praise and prayer by Elder James A. Armstrong. The conference then proceeded to business.

1. On motion that Elder Johnnie Knight continue as Moderator of the Association and Elder J. P. Freeman, Clerk. Deacon Oscar Knight, Assistant Clerk.

2. On motion that all visiting brethren of the same faith and order be invited to seats with us and feel themselves at home.

3. On motion the door be announced open for the reception of new members to fellowship. None were received.

4. A Committee on Finance was appointed as follows: Elder J. P. Freeman, Deacon Oscar Knight.

5. A Committee on Arrangements was appointed as follows: Elder Thomas Johnson, Deacon C. Cotten.

6. On motion Elders preach in the afternoon services as follows. It was moved and seconded to send someone to the stand to preach to the people: Elder Harvie Armstrong, and Brother Ernest Terrell. Also Brother L. C. Hays.

7. On motion to send Deacon C. Cotten to record the texts. Brother Ernest Terrell, no special text. Elder Harvie Armstrong, text Isaiah 40:1. Brother Hays, no special text.

8. On motion to call for the messengers of the corres-

ponding associations.

Turner Swamp: Elder J. A. Armstrong, Elder Harvie Armstrong represented, making loving remarks and presented a file of minutes and desire to continue the friendly correspondence.

Durham: Elder A. R. Neil with praise and love and presenting a file of minutes and desiring the same friendly correspondence to continue.

9. On motion that the report of the messengers be received.

On motion to call for the list of churches.

Bryants Chapel: Sister Alvania Knight and Sister Lillian McNair, $10.00.

Mount Ararat: Elder J. P. Freeman, Sister Ellen Harris, $12.00.

Thorn Hill: Sister Lenora J. Jones, Sister Viola Joyner, $16.00.

Little Tarboro: Elder J. P. Freeman, Deacon C. Cotten, $6.00.

Pleasant Grove: Sister Carrie Battle, Sister V. Mymond, $20.00.

Hills Chapel: Elder J. P. Freeman, Sister M. Whitehead, $10.00.

Little Kehukee: Sister R. Knight, Sister Lilly Johnson, $13.50.

Little Coneho: Sister Mammie Knight, Deacon Oscar Knight, $25.00.

Total contributions $112.50. On motion that the report of the messengers be received.

11. On motion to put in for petitionary letter. None were received.

12. On motion to put in petition for the next sitting of our association.

By the request of Sister Carrie Battle, the Association was given to Pleasant Grove Church, at Rocky Mount, Nash County, beginning on Saturday before the third Sunday in October 1968, continuing through Monday. Elder J. P. Freeman is to preach the introduction sermon and Elder

Johnnie Knight his alternate.

13. On motion to send Elder Johnnie Knight and Elder Thomas Johnson to visit the Durham and Turner Swamp Association in 1968.

14. On motion that conference adjourn until Monday morning at 9:00. Dismissed with hymn on page 507. Benediction by Elder J. A. Armstrong.

MONDAY MORNING—October 16, 1967

Conference was opened by Elder Thomas Johnson with praise and prayer. The house was now opened for business.

1. On motion that Elder Johnnie Knight continue as Moderator, Elder J. P. Freeman, Clerk, Deacon Oscar Knight, Assistant Clerk.

2. On motion that the roll of churches be called. All present.

3. On motion that the Saturday's procedings be read and they were received.

4. On motion that the Circular Letter be read. It was read and received and ordered attached to the minutes.

5. On motion that Elder Thomas Johnson was chosen to write our Circular Letter for 1968.

6. On motion to omit sending anyone to the stand.

7. On motion that we have 300 copies of minutes to be distributed among the churches; one to be retained in the Clerk's file and the Clerk to have $51.50 for printing the minutes and $10.00 for his services and $5.00 for the Assistant Clerk.

Received from churches	$112.50	
Contributions	129.60	$242.10
Expenses:		
Printing the minutes	$51.50	
Clerk's fee	10.00	
Assistant Clerk	5.00	
Moderator	15.00	
For use of Church	20.00	
Paid to the committee	8.00	
Paid to the Elders	50.00	
Gave to the widows	13.00	
Donated to Little Kehukee Church	5.00	
Association Treasurer	65.00	
Miscellaneous fee	.40	

The committee was thanked for their services and honorably discharged on conclusion of business.

The Moderator arose and after returning thanks to the Almighty God for his wonderful blessings and thanking the brethren and sisters and friends of this community for their kindness and hospitality, sang hymn of praise and with benediction dismissed the people. Then the Association adjourned to time and place appointed.

Elder Johnnie Knight, Moderator
Elder J. P. Freeman, Clerk
Deacon Oscar Knight, Assistant Clerk

ORDER OF PREACHING

Saturday Morning: Elder Johnnie Knight, introductory sermon, text St. John 1:1. Elder J. P. Freeman came forth and preached, text St. John 1:32.

Saturday Afternoon: Elder Harvie Armstrong, hymn 288, text Isaiah 40:1. Brother Ernest Terrell, hymn 38, no special text. Brother L. C. Hays, no special text.

Sunday Morning: October 15, 1967—Service was opened by Elder T. Johnson, hymn 72. Offered prayer and preached no special text. Elder Arthur Braswell, text, St. John 1. Elder A. R. Neil, text St. Luke 1:28. Elder J. P. Freeman, hymn 461, text St. Matt. 2:21.

Sunday Afternoon: Brother John Sessoms came forth with hymn 364 and offered prayer, text St. John 1:1. Elder J. A. Armstrong, hymn 615, text 1st Kings. Elder Harvie Armstrong, no special text.

The Moderator arose with hymn on page 615 and gave benediction. Closed.

CIRCULAR LETTER

My Dear Brethren, Minister and Members of the Little Kehukee Association:

It was appointed in the last association in 1966, for me to write the Circular Letter for 1967. I feel too poor and unworthy but I will try to make a feeble attempt, with the help of the good Lord. Because the Lord gave me strength. I will recall to you the 8th chapter of Romans, 14th verse. For as many as are led by the Spirit of God they are the sons of God. For we have not received the spirit of bondage again to fear, but you have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God.

Brethren and sisters, let us love one another, and stand together.

This was done by the order of conference.

Your brother in Christ, I hope,

—Elder Johnnie Knight

ORDAINED ELDERS AND THEIR ADDRESSES

Elder Johnnie Knight, Rt. 1, Box 83, Tarboro, N. C.
Elder Thomas Johnson, Snow Hill, N. C.
Elder Johnnie P. Freeman, Rt. 1, Box 80, Tarboro, N. C.

QUARTERLY MEETINGS

Bryants Chapel: Second in February, May, August, November.
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ARTICLES OF FAITH

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1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe ni the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Associational capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. Only one person shall speak at a time, who shall rise from his seat and address the Moderato rin the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.
4. No messengers shall absent himself from the Association while in conference without permission.
5. No messenger shall speak more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaknig, unless he violates the rules of this decorum.
8. No messenger shall address another in any other term or appelation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter, introduced by the Moderator.
11. Any members who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	By Exp. & Bap.	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contribution
Bryants Chapel	Sister Alvania Knight, Sister Lillian McNeil	....	....	....	....	....	....	1	$10.00
Mount Ararat	Elder J. P. Freeman, Sister Ellen Harris	....	....	....	....	....	....	8	12.00
Pleasant Grove	Sister Carrie Battle, Sister V. Hymond	....	....	....	....	....	....	6	20.00
Thorn Hill	Sister Lenora Jones, Sister V. Joyner	....	....	....	....	....	....	3	16.00
Hill Chapel	Elder J. P. Freeman, Sister M. Whitehead	....	....	....	....	....	....	3	10.00
Little Tarboro	Elder J. P. Freeman, Deacon C. Cotten	....	....	....	....	....	1	2	6.00
Little Conoho	Sister Mammie Knight, Deacon O. Knight	....	....	....	....	....	....	7	25.00
Little Kehukee	Sister R. Knight, Sister Lilly Johnson	....	....	....	....	....	....	4	13.50